

YOUNG WORKER
An organ of the Militant Young Workers of America.
Published Weekly by the National Executive Committee of the Young Workers League of America.
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JOHN HARVEY, Manager.
Send all orders and articles, and remit all funds to
THE YOUNG WORKER
113 W. Washington Blvd., Chicago, Ill.

LOS ANGELES SETS THE PAGE

"If the workers won't come to you, you must go to them." This is a discovery of some of our young comrades in California. Comrade Prager, of Los Angeles, writes to the Negro Champion, official organ of the National Committee organizing the American Negro Labor Congress: "We are holding street meetings every week in the Negro district. Our first meeting was last Thursday. Hundreds of workers stopped to listen and many stayed through the entire two hours. Our speaker could not go home for an hour after the meeting, but was asked many questions. We sold many Negro Champions and are getting some fine connections."
Our comrades all over the country are finding that holding street meetings in the Negro districts is the best way of making contacts with the young Negro workers and getting them interested in the Young Workers League. The Young Workers League in Hartford, Conn., is also enthusiastic about the Negro campaign. They are also ordering the Negro Champion for sale at their street meetings, as well as extra Young Workers. Hartford has succeeded in interesting a few young Negroes to the point of joining the Young Workers League, and through these comrades are getting more and more connections with Negro workers.
This is work that counts. The young Negro workers form a large section of the American working class and their place is beside their white brothers in the struggle against the capitalist class. It is not difficult to enroll the young American Negro in the revolutionary movement, and now that a good beginning has been made in the Young Workers League, we should not be surprised but what the proportion of Negro members will grow with unexpected rapidity.

CHINESE WORKERS IN AMERICA

Of outstanding importance for the working class of the world are the recent developments of the struggle in China. But especially significant is the impetus which this struggle has put behind the development of the brotherhood between the American worker and the Chinese worker in America. For some time there has existed an American section of the Kuomintang. But this body seems to be composed of a majority of Chinese established in small or large businesses here, although it contained many workers also. But the Chinaman when he enters America is not an ordinary workman. The immigration laws bar Chinese workers from entry into this country. So when a Chinaman comes to America, he comes either as a student or on special business.
Students, however, must also live. And so the Chinaman is drawn into the industrial life of America. But the American Kuomintang, as it existed prior to the recent developments in China, was Chinese in America.
There has now, however, been formed a new organization, the Chinese National Welfare Association, which has very recently been organized for the express purpose of aiding the Chinese workers in their struggle for freedom from imperialist exploitation. This organization has already held two mass meetings to raise funds to send to their struggling brothers across the seas. And, especially demonstrating the solidarity existing between the American workers and their Chinese brothers, outside speakers were invited to address the mass meetings, one from the Anti-Imperialist League, one from the American Negro Labor Congress, and one from the Workers Party of America.
The Young Workers League in conjunction with the Workers Party recently held mass meetings in Chicago to warn the American imperialists to keep their "Hands Off China," as was done throughout the country. Now we are reaping the results. One goes in

to a Chinese restaurant and sees a young Chinese waiter seated at a rear table reading the Daily Worker or the Young Worker. Entering upon conversation with him, he tells us "We are all friends now, aren't we?" One comrade reports that a Chinese waiter said: "The Daily Worker is the best paper published. It carries the truth."
So we see that there is a real unifying process going on between the Chinese and American workers in America. May this movement prosper! Good luck to the Chinese workers in China!

CAPITALISM'S BEST MONKEY IS DEAD!

With all the hubalaloo about the death of William Jennings Bryan coming on top of the excitement about the monkey trial in Dayton, the real issues in the trial have been lost and forgotten.
When the trial began and even before the trial, Bryan came out very frankly and stated that one of the main issues in the trial was whether or not the taxpayers controlled the schools. He said definitely that the property owners of Tennessee, who paid the school taxes, were the only ones who had any right to say what should be taught in the public schools of the state.
Before the trial and during it, the opinion of the students as to whether or not they had a right to a study evolution was not even considered. The trial ended in a duel between the two individualists, Darrow and Bryan, as to whether or not it was legal to teach evolution in the public schools of Tennessee, and while Darrow raised the religious issue of liberalism versus fundamentalism, he did not touch on the problem of the complete control of the schools by the property owners and the use of the schools only as an institution and mainstay of the capitalist system.
Everything was dragged into the trial, from the holy ghost to Jonah, but the students were left out. No doubt they talked about the trial just as much as anybody else, and undoubtedly they were more concerned in the trial. But the question as to whether or not the students have anything to say about what they will be taught was not even raised.
Nevertheless the main issue could not be hidden from the workers. The capitalists use the schools as one of their best institutions for doping the children and training them into scabs and humble supporters of the capitalist system. Whether or not they may differ among themselves as to whether or not evolution is a dangerous thing to be taught in the public schools, they will all unite to see that there is no other education taught in the schools but the capitalist.

The indictment of Scopes was not a new thing for American education. In the April 18th issue of the Young Worker there was an editorial entitled "Gagging Teachers in Ohio" which told of the drive the bosses were launching in Ohio to chase out all the radical teachers. We will quote the resolution introduced into the Ohio state legislature again:
"No part of the money appropriated for the support of state colleges or schools shall be paid to any teacher thereof who has been publicly active in any socialist, atheist, communist, or other organization of revolutionists, or who is known to be a member of a body whose teachings have encouraged efforts to overturn the government of the United States."
The capitalists are not only opposed to the teaching of evolution in the public schools, but they don't want anything taught which tells the truth or advocates change. Darrow knows this and the workers know this, and yet during the trial this issue, which is the real one, was not even mentioned. Yet to those outside of the courtroom the trial was but another proof of how the bosses would like to run the school and of how much they dislike any interference in their efforts to turn the schools into joints where children are fed religious dope and capitalist miseducation.

KEWANEE TRADES & LABOR ASSEMBLY ENDORSES A. N. L. C.

KEWANEE, Ill.—The National office of the American Negro Labor Congress is in receipt of a resolution adopted by the Kewanee Trades and Labor Assembly heartily endorsing the aims and purposes of the American Negro Labor Congress and pledging itself to assist in every way possible to make the Congress a success.

The Epoch of War and Revolution

By G. ZINOVIEV.
(Continued from last issue)

The war in Morocco is at present a "small" local, almost "provincial" war; but we all know that even the "great" war of 1914-1918 was preceded by a number of "small" wars. The "classic" colonial war which is now going on in Morocco, seems undoubtedly to be in the same way a precursor of coming "great" imperialist wars. Capitalism had hardly had time to "get its breath" again after the first imperialist world war, when it again led mankind very close to the danger of new wars. Again and again the question of the attitude of the proletariat to war becomes a very actual one. The time has come to recall what Lenin, one of the greatest teachers of the international proletariat, wrote in December 1922 in "Remarks on the Question of the Tasks of our Delegation at The Hague."
"We must give a practical explanation of the depth of the mystery which surrounds the birth of a war, and how helplessly ordinary workers' organization, even though it calls itself a revolutionary organization, finds itself when faced by the actual approach of a war."
The task of Communism in the whole world consists in ensuring that this warning of Lenin's becomes the property of the working masses who number millions. Just now, before it is too late, the working masses numbering many millions must understand how "great is the secret" of the "guarantee pacts" and of other similar pseudo-pacifist crimes, from which as a matter of fact new imperialist slaughters arise. "Therefore," Lenin continues in the same remarks, firstly: the discussion of the question of the 'defense of the fatherland'; secondly: in connection with it the discussion of the question of 'defeatism' and finally the discussion of the only thing possible: a war against war, especially the maintenance or creation of

an illegal organization of all the revolutionaries who are taking part in the war, for permanent work against war... The boycott of war is a hollow phrase. The communists must take part in every reactionary war."
They must take the weapons from the enemies' hands so as to be able at the appropriate moment to use these weapons against the imperialists of their "own" country.
It is just the right time to recall these words of Lenin, in connection with the war in Morocco and in connection with the fact that there is altogether a smell of powder in the air. The war in Morocco is a "small" colonial war, but the French imperialist bourgeoisie shows a not little "anxiety". The same despicable talk about the "defense of fatherland" through imperialist war while we heard at the beginning of the war of 1914, is being repeated. The same draconic measures against any honest voice which makes itself heard against war, are being carried out. The bourgeoisie and the leaders of the socialist Menshevik are with one consent crying against the communists "Crusify them!" The leaders of the bourgeoisie are lowering themselves so far as to use the coarsest foreigners and the meanest lies (thus M. Painleve especially made great efforts a few days ago to calumniate the writer of this article in the French Parliament, he was however immediately unmasked and had to eat his own words ignominiously).
Fortunately however the workers no longer need years to understand the predatory character of the war carried on by their own "bourgeoisie". Half the members of the French Socialist Party (Menshevik) voted at an original ballot against the Painleve government and consequently against the war in Morocco. We do not doubt that all the honest and proletarian elements in the ranks of the French Socialist Party are on our side in this question. We extend a hand of warm friendship to these socialist workers whom we regard as

class brothers, as brothers in tomorrow's fight against imperialist war.
The international proletariat rests its great hope on the approach between the trade unions of the Soviet Union and of Great Britain. On the horizon is dawning the possibility of a real union of the broadest masses of workers throughout Europe. The more actual the danger of war, in the first place for a war against new wars in the future, these wars become, the stronger will be the tendency for the union of workers of all countries for the combination of all the forces of the international proletariat, the only guarantee against a new imperialist war.
The great events in China which are happening before our eyes, show the advanced guard of the tendency for the union of workers of all countries for the combination of all the forces of the international proletariat. China has revolted to-day, to-morrow Indo-China and India will rise, Shanghai, Hong-Kong, Peking and Canton have revolted today, tomorrow Calcutta and Madras will rise. To the slogan "Proletarians of all countries, unite!" must be added "and oppressed peoples of the world!"
"The Communist International," said Lenin in one of his speeches Vol. 13, p. 394 of the Russian edition) in November 1920, "has issued the following slogan for the peoples of the East: 'Proletarians of all countries and oppressed peoples, unite!'" One of the comrades asked "When did the E. C. C. I. decide to alter the slogan?" I really cannot remember. From the point of view of the Communist Manifesto of course is not right, but the Communist Manifesto was written under different conditions; nevertheless from the point of view of present policy it is right."
The slogan, "Proletarians of all countries and oppressed peoples of the world, unite!" was proclaimed by the E. C. C. I. in Congress of the peoples of the connection with the well-known East in Baku. The events which are now taking place in China and Morocco before our very eyes, make this slogan one of

great practical value and impart flesh and blood to it.
"Proletarian of all countries and oppressed peoples, unite!" this slogan belongs exclusively to the Communist International.
The raging, foaming hatred against the Communist International, the incessant campaign against the Communist International throughout the world, all this is explained by the fact that the imperialists, even though they do not understand it, still feel instinctively from which quarter the wind is blowing, that they feel that the Communist International is a genuine expression of the proletarian revolution, that the Communist International will dig the grave of capitalist society.
The European bourgeoisie cannot but recognize that the Soviet Union is increasing in economic strength by the stabilization of the currency, the growth of export, the growth of industry in the Soviet State and even the orders which the Soviet Union places abroad. The "most advanced" strata of the European bourgeoisie would like to force the Russian revolution into the position of a strictly national revolution. Go to the devil, strengthen yourself, flourish, but change into a State of petty bourgeois limitation, do not ally yourself with the Communist International, cast away your dreams of a world revolution. For this reason the struggle which is waging round the Communist International has specially deep significance for the working class of the Soviet Union.
The epoch of wars and revolutions continues and is changing before our eyes into an epoch of imperialist wars and of the social revolution. The communists should understand how to transmit throughout the world, from mouth to mouth, from land to land, from continent to continent, the great slogan: "Proletarians of all countries and oppressed peoples of the world, unite!"

The Stabilization of Capitalism

By N. BUCHARIN.

Below we publish from Comrade Bucharin's report on "The present situation and the Policy of the Party" at the 6th Union Conference of the Russian Leninist Communist League, the introductory section, which deals with the international situation.
In analyzing the international situation, I must dwell on the question of the stabilization of capitalism.
First of all we must explain where we differ from all theoreticians, economists and politicians of the Second International. They speak of the stabilization of capitalism (Hilferding and many who blindly follow him in Germany, Austria, etc., are typical in this respect) they describe the present period more or less as follows: the revolution which resulted from the war is, in its nature, no proletarian revolution and is altogether a peculiar kind of revolution. It is, as the Menshevik Dan says, a military species of revolution. Now the excitement has subsided; Russia which has lived through the military revolution, is being re-established, according to their opinion, on the basis of bourgeois conditions, and a new cycle of sounder capitalist development is beginning. In the most important capitalist countries things are again running on smooth lines, capitalism is flourishing once more, the curve of capitalist development is ascending and capitalism is assuming new forms.
Hilferding maintains that the Marxist assumption that the development of capitalism is inevitably accompanied by shedding of blood, should be done away with and that peaceful forms of understanding between the great powers are possible. Thus we are entering on a great period of world history with a much greater advance and much wider development of capitalist conditions than before the war. This is the theoretical conception which the theoreticians of the Second International connect with the idea of the stabilization of capitalism.
When we speak of the stabilization of capitalism, we understand something quite different. We do not in any way repudiate our assertion that capitalism has entered on the epoch of its decay. We only state that in the course of this epoch there will be periods of ebb and flow, periods of decay and periods of expansion of capitalism. In one country capitalism will advance, in another recede. It will present a very variegated aspect. It will be different in the various parts of the globe and will change with the times. It would be wrong to imagine

that capitalism will necessarily decline at the same rate in every country. During the last few years capitalism has declined, but now the picture has changed. In all European countries capitalism was a short time on the decline, but it is now beginning to raise its head again. We say: in the first place, this phenomenon is a temporary one and in the second place it is not to be seen everywhere. It does not embrace the whole extent of capitalist conditions, but only some countries in which the crisis of capitalism has been particularly acute. This means that when we speak of the stabilization of capitalism, we understand a comparative stabilization.
Needless to say, this point of view is diametrically opposed to that shared by the theorists of the Second International. The theorists of the Second International maintain more or less the following: throughout the whole world, capitalism which has recovered from its wounds, is advancing uninteruptedly forward. We, however, say that capitalism on the whole is even now in a period of decay. Only in a single section of the front, in which the affairs of capitalism were in a very bad way, have conditions improved. But that is all.
It is not difficult to demonstrate that the deliberations of the theorists of the Second International are simply contrary to the facts. In all countries of the world, an increase of armaments and preparations for new wars are taking place.
Not so long ago a proposition was made at the Conference of the Limitation of Armaments called by the League of Nations. The proposal was to restrict the use of bacteriological war, i. e., to institute a campaign against the use of bombs filled with cholera and plague bacilli and all kinds of other good things (laughter). The Conference rejected this proposal, alleging as the reason for its rejection that in any case the proposal could not be carried out. This means that the cause of war has already advanced so far that it would be of disadvantage to the most powerful states to limit themselves even in such a dastardly affair as is the preparation of bacteriological bombs. Armaments are going ahead at full steam. At the present moment there are more men under arms than before the war. The theorists of the Second International, however, say: "We are now entering on a peaceful epoch. We must do away with the Marxist assumption that there will be war." And they say this when

under our very eyes two wars are proceeding in China and in Africa. We have at present a whole series of very deep-seated conflicts and we have two wars.
In these conflicts and wars capitalism is showing its most loathsome sides. It is carrying on an imperialist policy of plunder which will lead to collisions and serious conflicts and will inevitably result in a second world war. Therefore the Menshevik theory as to a peaceful stage in the development of capitalism is a completely nonsensical, deceptive, mendacious and rotten theory, which is contradictory to facts.
Can it possibly be said that the present situation is similar to that which preceded the war? This is simply nonsense! Before the war we had Czarist Russia. Now we have Soviet Russia. In China, where there are 430 millions inhabitants, we have a colossal movement which is receiving spiritual nourishment from us. A very eminent German professor openly states that he wishes God would give every bourgeois government as much influence with its own people as have Comrade Karachan and the Soviet Embassy in Peking. Through its correct national policy, the Soviet Union has roused the greatest sympathy for our country among the enormous number of the Chinese people. Was there anything similar to this before the war? Not a bit of it, there was nothing similar.
Before the war we had a very powerful Germany. Germany and Russia were the incorporation of the international gendarmerie. At present there is no German navy and the German bourgeoisie has had its fangs drawn; therefore it hisses with a toothless mouth and preaches virtue: "Oh, how disgraceful the entente is behaving in China!"
Now as regards England. The capitalist regime is still in force there. That is true. But the working class is there also now beginning to make its appearance as a fairly strong revolutionary force. Further, take into consideration a whole series of colonial fermentations in Egypt and other countries.
Is all this a pre-war picture? How can anyone say that capitalism has a firmer foothold than before the war?
It is true, things have apparently improved in Germany, but in China there is a great commotion, an enforced peace has been concluded with Germany, but war is being carried on in Morocco. England has issued victorious from the German war, but on the other hand its working class has begun to get a move on. Draw the

balance, and we shall see what kind of a stabilization you will have. So you see that stabilization is of an extremely relative and extremely conditional character.
Among the questions of international relationships which are at present of interest, there must be mentioned the question of the united front of the imperialists against ourselves.
You know that a comparatively short time ago, a series of communications appeared in the newspapers to the effect that the capitalist powers are preparing for a general attack against us. They spoke of the demand that the Communist International should be expelled from the Soviet Union, of the economic blockade and so on. An English squadron is to visit the Baltic in order to show how formidable it is. You know many other things as to England's activity in Afghanistan, Persia, Turkey, Roumania, etc., not to mention the Conference of representatives of the general staffs of the Baltic countries which took place a short time ago. To put it briefly, they are feeling our pulse in order to ascertain how weak or how strong we are.
The campaign against us was especially intensified in connection with the explosion in the cathedral of Sofia

and in connection with the terrible, absolutely unprecedented persecutions which were let loose on our brother Communist Party in Bulgaria. The possibility of united action against us could be felt in the air. It cannot be said that an end has yet been put to this activity. At the first suitable opportunity the capitalist powers may inflict a whole number of horrors on us. That this has not happened so far is due to the fact that many states have more troubles than they know how to deal with. Do you not think that China is a pretty hard put for England to crack? Do you think that Morocco is a trifle for France?
You know however Comrades, how things occur in history. Exactly the same cause, acting in the same way, leads at one stage to one kind of result and at another stage to completely the reverse result.
The aggravation of conditions in China has up to now shattered the united bloc against us. If however, events in China continue to develop, it is extremely likely that the imperialists, seeing themselves seriously threatened, will proceed against us in a united front.
All dust know that we are not concerned in any "maneuvers" and that we desire peace at all costs.

FOR A LENINIST YOUTH CAMP

NEW YORK, Aug. 5.—We, the Junior Section of the City of New York, have at last after many efforts succeeded in getting a part of Camp Nidgedayget for a Junior Camp.
Comrades! You all know what a splendid thing this is—how powerfully it can help us in organizing the workingclass children.
The way is now open for a workingclass children's camp! The way is open—the group of over twenty children have already passed their first two weeks at the camp with great success. But in order to carry our work thru as splendidly as we have begun we need money! WE NEED ABOUT A THOUSAND DOLLARS! This is quite a bit but IT MUST BE RAISED QUICKLY, if our Junior Camp is to continue. You know that we are working class children and cannot afford to pay the amount that Camp Nidgedayget charges us. That is why we must have a Junior Camp Fund—that is why we are having a camp drive.
Comrades! The working class children appeal to you! We can only go on with this camp if YOU help us! Send in your contributions! Send them in to: JUNIOR CAMP COMMITTEE, 108 East 14th Street, New York City.
City Executive Committee.
Come Ahead Into the Young Workers League
For a Mass Organ Thru Worker Correspondents

