



"Revolutionary Student"

An organ of American Student Movement (Anti-Imperialist)

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"Organize To Change The World!"

THE HISTORY OF MANKIND IS ONE CONTINUOUS DEVELOPMENT FROM THE REALM OF NECESSITY TO THE REALM OF FREEDOM. THIS PROCESS IS NEVER-ENDING. IN ANY SOCIETY IN WHICH CLASSES EXIST CLASS STRUGGLE WILL NEVER END. IN CLASSLESS SOCIETY THE STRUGGLE BETWEEN THE NEW AND THE OLD AND BETWEEN TRUTH AND FALSEHOOD WILL NEVER END. IN THE FIELDS OF THE STRUGGLE FOR PRODUCTION AND SCIENTIFIC EXPERIMENT, MANKIND MAKES CONSTANT PROGRESS AND NATURE UNDERGOES CONSTANT CHANGE: THEY NEVER REMAIN AT THE SAME LEVEL. THEREFORE, MAN HAS CONSTANTLY TO SUM UP EXPERIENCE AND GO ON DISCOVERING, INVENTING, CREATING AND ADVANCING. IDEAS OF STAGNATION, PESSIMISM, INERTIA AND COMPLACENCY ARE ALL WRONG.

-- CHAIRMAN MAO TSETUNG

Since the mid '60s the problem of making revolution has forcibly confronted the broad masses of youth and students in the United States. In the face of fascist mobilization for all out war against the working and oppressed peoples of the world, revolutionary youth and students have heroically taken the path of rebellion in common cause with the oppressed peoples of Asia, Africa and Latin America and the American working class and people. Students have upheld the slogan of the Great Proletarian Cultural Revolution: IT IS RIGHT TO REBEL AGAINST REACTIONARIES! Youth and students have fought under the banner of the NLF and the Pathet Lao, they have fought in support of the struggles of Black people and other oppressed peoples inside the U.S. for complete emancipation, they have fought under working class leadership against rising fascism and they have risen to denounce the racist, anti-working class, anti-people ideas and practices within the schools and universities and to unmask the fascist scholar despots and teacher 'experts.' In short, they have fought and are fighting on the side of world's people to isolate and annihilate the arch reactionaries and fascists, the U.S. imperialists and their running dogs.

But student struggles have remained, in the main, spontaneous and have failed to develop step by step because students have never wholly taken up the thinking,

the ideology, of the working and oppressed masses as their own. Because of this students have also never been able to build a militant, national organization capable of giving all-sided leadership to student struggles and integrating them with the main force of the revolution, the working class. Thus students have remained part-time revolutionaries and the contradiction among students between their revolutionary aspirations and their reactionary social roles has not yet been resolved. In order to continue their progressive advance in service to the world's people, students must consciously take up all-sided revolutionary struggle against imperialism and fascism and this means to fully adopt the standpoint of the working class and oppressed peoples as their own, to grasp Marxism-Leninism-Mao Tsetung Thought.

In order to unify students on a revolutionary basis and to help prepare conditions for a national communist student organization which can both lead mass democratic anti-imperialist, anti-fascist student struggles and prepare student revolutionaries to go among the working class and oppressed peoples, REVOLUTIONARY STUDENT will take up the CONCRETE ANALYSIS OF CONCRETE CONDITIONS among students by using Mao Tsetung Thought as a guide to action. By conscientiously summing up the advanced experience of students under the guidance of proletarian ideology, REVOLUTIONARY STUDENT will be able to UNITE THE PEOPLE TO HIT AT THE ENEMY. By serving the people wholeheartedly and always disseminating Mao Tsetung Thought, REVOLUTIONARY STUDENT will become a proletarian organ for developing revolutionary politics among students and a powerful weapon, when wielded by them, for opposing U.S. imperialism.

DEATH TO U.S. IMPERIALISM!

ORGANIZE TO CHANGE THE WORLD!

LONG LIVE INVINCIBLE MARXISM-LENINISM-MAO TSETUNG THOUGHT!

LONG LIVE THE UNITY OF THE WORLD'S PEOPLES

In April of this year, a table tennis team from the United States entered China on a friendly visit at the invitation of the Government of the People's Republic of China and the Chinese people. The American team was enthusiastically received and feted in China. Along with the American team were also teams from Canada, Britain and Colombia. All these teams were received with great warmth and respect for the people of the respective countries. This shows once again that the PEOPLE'S REPUBLIC OF CHINA and the Chinese people, harbour feelings of deep friendship and solidarity with the people of the world and that the time is not far off when the entire people of the world will live in ever-lasting peace and harmony with each other. This

has created much frenzy in the camp of the bourgeoisie. In a vain attempt to suppress the people's interest for China, Agnew denounced the nation's media for "playing up" recent developments in relations between China and the U.S.

Ever since World War II, a new and excellence situation for the world's peoples has developed. In response to the large scale aggressions launched by the United States, over 50 wars for national liberation are raging throughout Asia, Africa and Latin America. Alongside this present upsurge in struggle, a broad-based international united front is being formed against U.S. imperialism. The American people are playing an important role in this united front, and the growing unity between the American and Chinese

people is a definite step forward and an excellent development. The American people are enthusiastically reading reports from the newsmen and from the table tennis players themselves, and they are eagerly seeking greater friendship with the Chinese people, despite years of racist, anti-communist, anti-China propaganda spread in the nation's media.

The People's Republic of China has always and consistently stood for better relations with the peoples of all countries and has also maintained the policy of peaceful co-existence with any country, based on the principle of non-interference. The U.S. imperialists, on the other hand, and their lackeys are trying their best to divide the peo-

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"Wage Class Struggle Against Fascist Culture"

Classes struggle, some classes triumph, others are eliminated. Such is history, such is the history of civilization for thousands of years. To interpret history from this viewpoint is historical materialism; standing in opposition to this viewpoint is historical idealism.

—Chairman Mao Tsetung

Across the globe today rages a class struggle between the forces of reaction, imperialism and fascism, on the one hand, and the forces of revolution, national liberation and socialism, on the other. This world-wide struggle is reflected in the schools and universities on all fronts. As the monopoly capitalist class, which is in control of the economics, politics, and culture of America, moves to consolidate fascist rule, struggle becomes particularly intense in the cultural and ideological sphere. Culture at once both reflects the politics and the economic base of the society and also influences them. This is true of imperialist society, as it is of all others.

The core of the ideology of imperialist production is egoism, selfishness. The whole superstructure created on the economic base supports this. To justify the making of profit, which is the sole motive of imperialist production, all detached ideas of "self" are promoted, along with attitudes of servility towards the exploiters. This bourgeois "individualism" is nothing but the right to be anti-people, the right to oppress and exploit.

The imperialist universities in particular are propagators of the ideology and values of the reactionary monopoly capitalist class, which are used for the training of students for service to imperialism. College students are in the main petty-bourgeois: neither producers nor exploiters. The role for which they are being trained is that of agents of fascist oppression, as scholar despots or petty-bureaucrats. In this role they serve as anti-scientific "experts" adept at producing theories and techniques to uphold imperialist relations of production and suppress the people.

The imperialist universities serve as a den for a pack of fascist scholar despots who, under the guise of "academic freedom" and "objectivity," promote every sort of unscientific anti-people nonsense. Over the past several years, there has been an escalation of fascist theories concerning people and society which aim at obscuring the fundamental questions of social change and social relations. In particular, these theories obscure:

- 1) the basis of change, development and motion,
- 2) the role of consciousness in history,
- 3) the relationship of the superstructure to the economic base.

The "Social Sciences" of Sociology, Anthropology and Psychology have emerged as the main forces providing theoretical justification for fascism and fascist techniques of controlling the people.

*Sociology exists specifically to deny the existence of imperialism, to deny the actual class struggle which is moving society forward, and to create experts who will suppress the people at the place of work and in the community.

*Anthropology exists specifically to deny the universal laws of motion governing all human societies, to distort the real relationship between the economic base and the cultural superstructure, to do propaganda for the "inevitability" of war through such theories that man is "inherently" aggressive, and to do propaganda for racist theories in sophisticated form.

*Psychology exists specifically to distort the real relationship between con-

sciousness and social being and to deny the role of consciousness in history, to obscure the interactions of the internal contradictions with the external environment (imperialism and imperialist culture) and to devise fascist "behavioral engineering" for suppressing the people.

The discipline of history is also an important spawning ground for reactionary theories obscuring social development.

*The "Great Man" theory holds that history is made by the whims of a small handful of experts while the masses play no role, thereby denying class struggle as the basis of social change.

*The "Accidents" theory holds that history is made up of a series of accidents, a war here and a famine there, thereby denying the role of consciousness in history.

*In recent years the reactionary theories of the 18th Century feudalist Vico have been dredged up and promoted, that history is an "ideal immutable cycle." This metaphysics denies both the basis of change and the role of consciousness.

In all these disciplines, theories are concocted to "prove" that man is a beast and that progress is possible only through chaining bestial man to the authoritarian state. These fascist theories are cloaked in a highly obscurantist and pseudo-scientific phraseology. The aim of fascist ideology is to sow pessimism and confusion, to create sentiment for fascist rule while disarming the people in the face of it. It is thus no accident that doom theories and theories of "innate" bestiality have been greatly escalated in recent years.

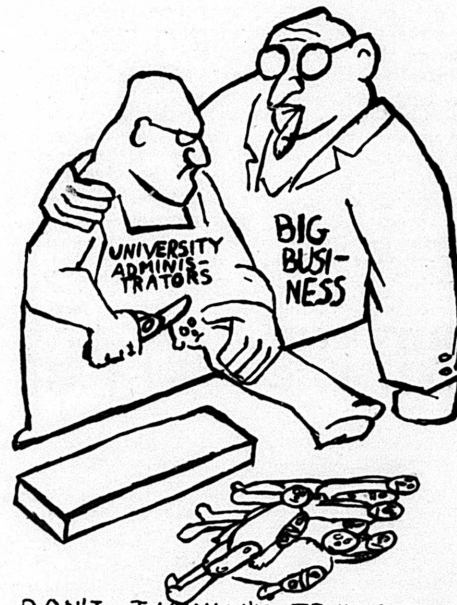
The rationalization for students taking up the roles offered them is provided in the human-

ities. These courses promote the reactionary, unscientific concepts of existentialism which have dominated the spiritual lives of decayed petty-bourgeois intellectuals in the imperialist countries since World War II. These concepts aim at the conviction that this world, this society and this life are irrational, without origin, foundation or law, that man is incapable of finding any significance, any objective, and any means of solving the historically developed problems which face him today. Given the inherent irrationality and unknowability of the world, the academic obscurantists festering in the universities argue that we can act without motivation, without reasoning, without responsibility and without any dignity, and hence **THEY PREPARE A RATIONALE IN THE MINDS OF THE STUDENTS FOR THE FASCISM DEVELOPING BEFORE THEIR VERY EYES AND A RATIONALE FOR THEIR OWN PASSIVITY BEFORE IT.**

Imperialist culture, in social form, promotes consumption and parasitism on the labors of the working class. The model Imperialist Man presented to the people is greedy and self-serving. His goal is total leisure—that is, complete abstinence from productive labor. He is ruthless, decadent, anti-democratic and anti-people. He is a model of parasitism, who passively consumes the product of others while creating nothing. The model Imperialist Man is the opposite of the individual who consciously participates in changing the real world.

The slave mentality of passive consumption is a product of the decadent bourgeois educational system. From earliest age, the initiative of students is stifled and the outlook of servility and passivity is promoted. This is the essence of the reactionary educational method. Correct ideas come from textbooks and scholar despots and not from social experience. Truths must be learnt by rote. Students must stand in awe before a myriad of fascist theories cloaked in

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DON'T THINK I'M TRYING TO INFLUENCE YOUR PRODUCT— BUT I DO OWN THE KNIFE.

"SOME QUESTIONS CONCERNING METHODS OF WORK"

CULTURAL STRUGGLE

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It is not enough to set tasks, we must also solve the problem of the methods for carrying them out. If our task is to cross a river, we cannot cross it without a bridge or a boat. Unless the bridge or boat problem is solved, it is idle to speak of crossing the river. Unless the problem of method is solved, talk about the task is useless. Chairman Mao

Our task is to build a revolutionary communist organization among American students which can lead them. Our purpose in carrying out this task is to serve the needs of our people by developing the instruments and methods of annihilating our enemy, U.S. imperialism. In our organization we have come across two types of individuals—those who want to unite with the organization and the people to actively change the world, to make revolution and those who want to explain their innumerable differences with the organization and the people in order to hold back revolution. Wherever we have advanced it was because we developed unified thinking within our ranks and among the people. In essence, the key problem facing the organization and the American people as a whole is the question of developing unified thinking on how to oppose and defeat our enemy. The people who promote bad ideas within our organization inevitably follow the line of "individual decisions and collective responsibility." They insist on carrying out work on the basis of their subjective understanding of the world and when they trip and fall they blame everyone in the organization and spread pessimism among the people.

This line takes various forms. One form is the revisionist line of building bureaucracies designed to "lead" people and promote an individual—without analyzing the need and method of undertaking such tasks. Another form is ultrademocracy which is an anarchist line of discussing every problem and every detail with everybody in the world. This line develops by not doing concrete investigation among the people and by not developing and carrying through a definite overall program based on investigation. The third form is to actively oppose the organization and revolution by developing factionalism. Chairman Mao opposes this line of individual decision and collective responsibility by upholding **collective decisions and personal responsibility**. We should all follow his guideline that **with unity as the objective unity has been achieved through self-criticism**. To move the revolution forward we must solve the actual problems confronting the organization and the people. By beginning with the attitude of solving practical problems and working consciously to unite with comrades and the people we can combat the revisionist, anarchist and factionalist lines. Only by developing our politics in the objective world can two lines really develop within the group and class struggle take place on that basis. In order to develop this correct attitude within the organization and among the people we must take up the conscientious study and application of Chairman Mao's **THREE CONSTANTLY READ ARTICLES**. Comrade Lin Piao reminds us: "It is very easy to read them but not so easy when it comes to really putting them into practice."

There are several specific problems which have come up concerning the method of work.

The first question that comes up in the very beginning of any work is the method for doing investigation. Some people want to find a magic formula for investigating things. These people have not grasped the simple truth that **"IF YOU WANT TO KNOW THE TASTE OF A PEAR YOU MUST CHANGE THE PEAR BY EATING IT YOURSELF."** Investigation simply means going among the people, testing our ideas and developing them through actual struggles among the people. Investigation among the people invariably leads to consolidating and correcting our own thinking and developing the mass line which in turn leads to

deeper and broader ideological work among the people. We can never lead the people or understand their problems unless we investigate among them. For a long time a certain comrade was bothered by the fact that the work in his area wasn't moving forward. He spent weeks musing over how to do better investigation. One day he was militantly denounced by the broad masses for just this sectarian, intellectualist attitude. Because he is a good comrade he was able to see the criticism and act upon it. The point here is that the masses are constantly investigating us; by paying attention to the people we can definitely learn if our work is correct or not.

Many people have raised questions about leadership. This is a fundamental question as in essence every Marxist-Leninist must be a leader of his people. We have found that a leader is not some expert revolutionist who appears from time to time to consult on various problems. Invariably a leader is someone who is actually developing struggle and solving problems of making revolution in his own work among people. On the basis of this he is able to assist others and help their work move forward. A leader must be an organizer at the "lowest" level. Chairman Mao writes: **"NO ONE IN A LEADING POSITION IS COMPETENT TO GIVE GENERAL GUIDANCE TO ALL THE UNITS UNLESS HE DERIVES CONCRETE EXPERIENCE FROM PARTICULAR INDIVIDUALS AND EVENTS IN PARTICULAR SUBORDINATE UNITS. THIS METHOD MUST BE PROMOTED EVERYWHERE SO THAT LEADING CADRES AT ALL LEVELS LEARN TO APPLY IT."**

The words "mass democracy" are often bandied about as the key to methods of work without examining what they really mean. The soul of mass democracy is to take a correct attitude towards oneself, the organization and the people. Mass democracy internally opposes bureaucracy and demands that the individual examine every political line in relation to his own work and the objective conditions in his local area. Only in this way can conscious participation of the individual actually be developed and the carrying out of agreed upon decisions become a reality. One of our best comrades has a long history of going against bureaucratic directives. For example, once he was told to denounce a progressive person. Instead of denouncing him our comrade united with him. But the bureaucratic "experts" could never oppose our comrade because their line had no basis in the real world. In fact, political power had been mobilized against their line. This stubborn attitude toward serving the people is an excellent example that all our comrades should follow. Externally the soul of mass democracy is to have full confidence that the people will rise, that the American people are definitely organizing a revolution. This means we work ceaselessly to create conditions for them to come forward to make revolution.

Some so-called "advanced" comrades insist on putting details in command of the work and ignoring the politics of a situation. This method is completely wrong. For example, these people will sit around for hours writing a leaflet or deciding who should write one. Generally they produce very poor material. We have found that the correct attitude is for advanced comrades to put forward what they've learned in the context of clarifying the political questions. Once the political points have been clarified it is often the new comrades who write the most enthusiastic and best leaflets. This is the method of putting politics in command and paying attention to developing individuals and the organization.

In building the organization we must develop the form which embodies the correct methods of work. This is the basic unit. In some places the organization has been built by bringing together people doing different kinds of work and from different areas and calling this a basic unit. Bringing together people do-

pseudo-scientific phraseology -- after all, "man is incapable of knowing reality." This method, which promotes mindless acceptance of uninvestigated ideas and stimulates confusion in the minds of the people, is of great importance to the reactionaries. They must deceive the people on every fundamental question; to do otherwise would be to expose their weakness and their imminent downfall. The decadent bourgeois educational system thus in every way stands opposed to **SEEKING TRUTH FROM FACTS, for SEEKING TRUTH FROM FACTS** serves only the people and in no way the fascists, whereas reactionary "education" must serve only the fascists and in no way the people.

Inevitably, there is student rebellion against this cultural oppression. It is therefore that the bourgeoisie promotes oppositional trends which differ in form, but are reactionary in content. In social form there is degeneracy - drugs, "free love," etc.: sensual consumption (consumption of people and self-consumption). This is parasitism in another form, in the form of passivity towards imperialism. Political theories are promoted such as the metaphysical "biological alienation" of Marcuse and the existential demand of action - any action. Slogans are raised such as "the reactionary working class" and "no alternative but terrorism." In practice these become action without analysis.

The basis of these oppositional trends is the same: belief that imperialism is immutable, unchangeable. It follows that people's fundamental problems are unsolvable and class struggle is worthless.

The alternative is clearly seen as soon as the pacifying role of parasitism and decay promoted in imperialist culture is correlated directly to the economic base. Then it becomes crystal clear that it is the demand of the reactionary monopoly capitalist class to develop a culture by which the exploitation of the working and oppressed people continues and the culture, in ideological, art and literary, and social forms becomes its strong ally.

The alternative is action with analysis -- conscious participation in the solving of the fundamental problems of the people.

THE ONLY WAY THE STUDENTS CAN PLAY A PROGRESSIVE ROLE AND BRING ABOUT THE DOWNFALL OF THEIR OPPRESSORS IS BY MAKING THE INTERESTS OF THE WORKING CLASS AND THE MAJORITY OF THE AMERICAN PEOPLE AS THEIR OWN, INTEGRATE WITH THE WORKING AND OPPRESSED PEOPLE IN THEIR DAY TO DAY AND OVER-ALL STRUGGLE AGAINST FASCIST RULE, AND SHOW SUPPORT AND SOLIDARITY WITH THE WORKING AND OPPRESSED PEOPLES OF ASIA, AFRICA AND LATIN AMERICA. IN OTHER WORDS, STUDENTS MUST BE THOROUGH-GOINGLY ANTI-IMPERIALIST AND ANTI-FASCIST ON ALL FRONTS AND BE CLOSELY INTEGRATED WITH THE BROAD MASSES OF THE PEOPLE.

ing different work into a so-called "basic unit" promotes the aspects of anarchism and bureaucracy. Without developing work among the people together, the comrades lose principled basis for discussion and struggle.

The basic unit must be kept small and must be built in a definite material base. The unit must strive for maximum militancy, flexibility, unity and integration with the people. The basic unit is autonomous in that it has full initiative to implement general lines put forward by the organization as a whole. It must develop self-motion on the basis of protracted work in a local area. The members of a basic unit must work together as a tightly knit team.

"The American people are suffering, it is our duty to save them." Our experience shows that only revolution can solve the problems facing our people. We have learned to take Marxism-Leninism-Mao Tsetung Thought as a guide for all our work. There is every stripe of organization running around with very definite ideas about how to make revolution without Mao Tsetung Thought and without uniting with

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THREE CONSTANTLY READ ARTICLES

by Chairman Mao

Not only fighters but also cadres must study the "three constantly read articles".* It is very easy to read them but not so easy when it comes to really putting them into practice. They must be frequently studied as precepts, and comrades at all levels should study them. We must apply what we have learned so as to revolutionize our minds.

Lin Piao

*"Serve the People", "In Memory of Norman Bethune" and "The Foolish Old Man Who Removed the Mountains" — Tr.

SERVE THE PEOPLE

September 8, 1944

Our Communist Party and the Eighth Route and New Fourth Armies led by our Party are battalions of the revolution. These battalions of ours are wholly dedicated to the liberation of the people and work entirely in the people's interests. Comrade Chang Szu-teh was in the ranks of these battalions.

All men must die, but death can vary in its significance. The ancient Chinese writer Szuma Chien said, "Though death befalls all men alike, it may be weightier than Mount Tai or lighter than a feather." To die for the people is weightier than Mount Tai, but to work for the fascists and die for the exploiters and oppressors is lighter than a feather. Comrade Chang Szu-teh died for the people, and his death is indeed weightier than Mount Tai.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it. The idea of "better troops and simpler administration" was put forward by Mr. Li Ting-ming, who is not a Communist. He made a good suggestion which is of benefit to the people, and we have adopted it. If, in the interests of the people, we persist in doing what is right and correct what is wrong, our ranks will surely thrive.

We hail from all corners of the country and have joined together for a common revolutionary objective. And we need the vast majority of the people with us on the road to this objective. Today, we already lead base areas with a population of 91 million, but this is not enough; to liberate the whole nation more are needed. In times of difficulty we must not lose sight of our achievements, must see the bright future and must pluck up our courage. The Chinese people are suffering; it is our duty to save them and we must exert ourselves in struggle. Wherever there is struggle there is sacrifice, and death is a common occurrence. But we have the interests of the people and the sufferings of the great majority at heart, and when we die for the people it is a worthy death. Nevertheless, we should do our best to avoid unnecessary sacrifices. Our cadres must show concern for every soldier, and all people in the revolutionary ranks must care for each other, must love and help each other.

From now on, when anyone in our ranks who has done some useful work dies, be he soldier or cook, we should have a funeral ceremony and a memorial meeting in his honour. This should become the rule. And it should be introduced among the people as well. When someone dies in a village, let a memorial meeting be held. In this way we express our mourning for the dead and unite all the people.

IN MEMORY OF NORMAN BETHUNE

December 21, 1939

Comrade Norman Bethune, a member of the Communist Party of Canada, was around fifty when he was sent by the Communist Parties of Canada and the United States to China; he made light of travelling thousands of miles to help us in our War of Resistance Against Japan. He arrived in Yenan in the spring of last year, went to work in the Wutai Mountains, and to our great sorrow died a martyr at his post. What kind of spirit is this that makes a foreigner selflessly adopt the cause of the Chinese people's liberation as his own? It is the spirit of internationalism, the spirit of communism, from which every Chinese Communist must learn. Leninism teaches that the world revolution can only succeed if the proletariat of the capitalist countries supports the struggle for liberation of the colonial and semi-colonial peoples and if the proletariat of the colonies and semi-colonies supports that of the proletariat of the capitalist countries. Comrade Bethune put this Leninist line into practice. We Chinese Communists must also follow this line in our practice. We must unite with the proletariat of all the capitalist countries, with the proletariat of Japan, Britain, the United States, Germany, Italy and all other capitalist countries, before it is possible to overthrow imperialism, to liberate our nation and people, and to liberate the other nations and peoples of the world. This internationalism, the internationalism with which we oppose both narrow nationalism and narrow patriotism.

Comrade Bethune's spirit, his utter devotion to others without any thought of self, was shown in his boundless sense of responsibility in his work and his boundless warmth-heartedness towards all comrades and the people. Every Communist must learn from him. There are not a few people who are irresponsible in their work, preferring the light to the heavy, shoving the heavy load on to others and choosing the easy ones for themselves. At every turn they think of themselves before others. When they make some small contribution, they swell with pride and brag about it for fear that others will not know. They feel no warmth towards comrades and the people but are cold, indifferent and apathetic. In fact such people are not Communists, or at least cannot be counted as true Communists. No one who returned from the front failed to express admiration for Bethune whenever his name was mentioned, and none remained unmoved by his spirit. In the Shansi-Chahar-Hopei border area, no soldier or civilian was unmoved who had been treated by Dr. Bethune or had seen how he worked. Every Communist must learn this true communist spirit from Comrade Bethune.

Comrade Bethune was a doctor, the art of healing was his profession and he was constantly perfecting his skill, which stood very high in the Eighth Route Army's medical service. His example is an excellent lesson for those people who wish to change their work the moment they see something different and for those who despise technical work as of no consequence or as promising no future.

Comrade Bethune and I met only once. Afterwards he wrote me many letters. But I was busy, and I wrote him only one letter and do not even know if he ever received it. I am deeply grieved over his death. Now

we are all commemorating him, which shows how profoundly his spirit inspires everyone. We must all learn the spirit of absolute selflessness from him. With this spirit everyone can be very useful to the people. A man's ability may be great or small, but if he has this spirit, he is already noble-minded and pure, a man of moral integrity and above vulgar interests, a man who is of value to the people.

THE FOOLISH OLD MAN WHO REMOVED THE MOUNTAINS

June 11, 1945

We have had a very successful congress. We have done three things. First, we have decided on the line of our Party, which is boldly to mobilize the masses and expand the people's forces so that, under the leadership of our Party, they will defeat the Japanese aggressors, liberate the whole people and build a new-democratic China. Second, we have adopted the new Party Constitution. Third, we have elected the leading body of the Party—the Central Committee. Henceforth our task is to lead the whole membership in carrying out the Party line. Ours has been a congress of victory, a congress of unity. The delegates have made excellent comments on the three reports. Many comrades have undertaken self-criticism; with unity as the objective unity has been achieved through self-criticism. This congress is a model of unity, of self-criticism and of inner-Party democracy.

When the congress closes, many comrades will be leaving for their posts and the various war fronts. Comrades, wherever you go, you should propagate the line of the congress and, through the members of the Party, explain it to the broad masses.

Our aim in propagating the line of the congress is to build up the confidence of the whole Party and the entire people in the certain triumph of the revolution. We must first raise the political consciousness of the vanguard so that, resolute and unafraid of sacrifice, they will surmount every difficulty to win victory. But this is not enough; we must also arouse the political consciousness of the entire people so that they may willingly and gladly fight together with us for victory. We should fire the whole people with the conviction that China belongs not to the reactionaries but to the Chinese people. There is an ancient Chinese fable called "The Foolish Old Man Who Removed the Mountains". It tells of an old man who lived in northern China long ago and was known as the Foolish Old Man of North Mountain. His house faced south and beyond his doorway stood the two great peaks, Taihang and Wangwu, obstructing the way. With great determination, he led his sons in digging up these mountains hoe in hand. Another greybeard, known as the Wise Old Man, saw them and said derisively, "How silly of you to do this! It is quite impossible for you few to dig up these two huge mountains." The Foolish Old Man replied, "When I die, my sons will carry on; when they die, there will be my grandsons, and then their sons and grandsons, and so on to infinity. High as they are, the mountains cannot grow any higher and with every bit we dig, they will be that much lower. Why can't we clear them away?" Having refuted the Wise Old Man's wrong view, he went on digging every day, unshaken in his

conviction. God was moved by this, and he sent down two angels, who carried the mountains away on their backs. Today, two big mountains lie like a dead weight on the Chinese people. One is imperialism, the other is feudalism. The Chinese Communist Party has long made up its mind to dig them up. We must persevere and work unceasingly, and we, too, will touch God's heart. Our God is none other than the masses of the Chinese people. If they stand up and dig together with us, why can't these two mountains be cleared away?

Yesterday, in a talk with two Americans who were leaving for the United States, I said that the U.S. government was trying to undermine us and this would not be permitted. We oppose the U.S. government's policy of supporting Chiang Kai-shek against the Communists. But we must draw a distinction, firstly, between the people of the United States and their government and, secondly, within the U.S. government between the policy-makers and their subordinates. I said to these two Americans, "Tell the policy-makers in your government that we forbid you Americans to enter the Liberated Areas because your policy is to support Chiang Kai-shek against the Communists, and we have to be on our guard. You can come to the Liberated Areas if your purpose is to fight Japan, but there must first be an agreement. We will not permit you to nose around everywhere. Since Patrick J. Hurley has publicly declared against co-operation with the Chinese Communist Party, why do you still want to come and prow around in our Liberated Areas?"

The U.S. government's policy of supporting Chiang Kai-shek against the Communists shows the brazenness of the U.S. reactionaries. But all the scheming of the reactionaries, whether Chinese or foreign, to prevent the Chinese people from achieving victory is doomed to failure. The democratic forces are the main current in the world today, while reaction is only a counter-current. The reactionary counter-current is trying to swamp the main current of national independence and people's democracy, but it can never become the main current. Today, there are still three major contradictions in the old world, as Stalin pointed out long ago: first, the contradiction between the proletariat and the bourgeoisie in the imperialist countries; second, the contradiction between the various imperialist powers; and third, the contradiction between the colonial and semi-colonial countries and the imperialist metropolitan countries. Not only do these three contradictions continue to exist but they are becoming more acute and widespread. Because of their existence and growth, the time will come when the reactionary anti-Soviet, anti-Communist and anti-democratic counter-current still in existence today will be swept away.

At this moment two congresses are being held in China, the Sixth National Congress of the Kuomintang and the Seventh National Congress of the Communist Party. They have completely different aims: the aim of one is to liquidate the Communist Party and all the other democratic forces in China and thus to plunge China into darkness; the aim of the other is to overthrow Japanese imperialism and its lackeys, the Chinese feudal forces, and build a new-democratic China and thus to lead China to light. These two lines are in conflict with each other. We firmly believe that, led by the Chinese Communist Party and guided by the line of its Seventh Congress, the Chinese people will achieve complete victory, while the Kuomintang's counter-revolutionary line will inevitably fail.

DENOUNCE ALL IMPERIALISTS⁵ PLOT TO DOMINATE PAKISTAN

STATEMENT OF THE INDIAN PROGRESSIVE STUDY GROUP ON THE RECENT SITUATION IN EAST PAKISTAN AND OPPOSING INTERFERENCE BY THE REACTI- ONARY INDIAN GOVERNMENT IN THE INTERNAL AFFAIRS OF PAKISTAN.

(April 21, 1971)

A counter-revolutionary civil war has been engineered in East Pakistan in recent weeks. The blood bath that took place during the communal riots in 1947 in India and Pakistan is being repeated in East Pakistan. In 1947, Hindus and Muslims were pitched against each other by the feudalist forces represented by Gandhi and Jinnah in the name of "defending the independence" of Hindus and Muslims. In 1971, the feudalists represented by Mujibur Rahman and Indira Gandhi are shamelessly inciting Bengalis against non-Bengalis under the hoax of "independence for East Pakistan -- the so-called Bangla Desh." It was the British colonialists who master-minded the massacre of our people in 1947. It is U.S. imperialism, British imperialism, Soviet social imperialism, and Indian reactionaries who are promoting the communal riots in Pakistan now.

Since the beginning of this counter-revolutionary civil war, Pakistani chauvinists, reactionaries of all hues and colours, agents of imperialism and imperialist press and television have jumped on the opportunity and are promoting this massacre in the name of supporting "independence of East Pakistan." The call for a neo-colonial reactionary Bangla Desh by the feudal forces represented by Mujibur Rahman is being painted as a call for the liberation of the people of East Pakistan. Imperialists and their stooges want another Biafra so that on the blood of our people they can maintain the domination of our nations.

The people of India and Pakistan like all peoples of Asia, Africa and Latin America have been constant targets of imperialist plots. To support the British colonialist policy of divide and rule, the feudal forces represented by Gandhi and Jinnah entered into a dirty alliance in 1947. Unable to become the sole agent for the neo-colonial domination of the whole of India, Gandhi agreed with Jinnah to divide India into India and Pakistan so that each feudal lord could appropriate exclusive territory for exploitation and repression. They concocted the notorious theory that India consisted of two nations -- Hindu and Muslim. This sinister theory was to undermine the close unity that had been forged between the workers, peasants and other patriotic classes during their long struggle against British colonialism. The aspirations of our people for genuine independence were betrayed. Communal riots were promoted by the British colonialists and the Indian and Pakistani feudalists. Over 4 million people were massacred in the name of defending "Hindu and Muslim nations." Today, Pakistan is again being led into communal massacre in the name of defending Bengali nation and non-Bengali nation.

The ruling class of Pakistan at its foundation in 1947 predominantly represented feudal interests. Jinnah, Liaquat Ali and his followers were feudalists and were subservient to British and U.S. imperialism. The ruling class of India was the same. Pakistan was brought into aggressive military alliance under the leadership of U.S. imperialism. The people of Pakistan waged consistent struggle against feudal and neo-colonial oppression. However, in the absence of an organized revolutionary force of the working class and peasants, the government of Pakistan representing mainly feudal class interest was replaced by the bourgeois-military interest represented by Ayub Khan and Yaya Khan. Since then, Pakistan began to take some stand against imperialism and began to forge friendship with the People's Republic of China. This stand has been constantly opposed by the feudal interests of Pakistan and by the Indian semi-feudal and semi-colonial government. The feudalists have the open blessings of imperialism. Trotskysts,

bourgeois phillistines and other pro-imperialist forces have constantly attempted to establish feudal rule in Pakistan and oppose the friendly relations between Pakistan and China. The only progressive step in Pakistan is the establishment of the People's Republic of Pakistan under the leadership of the working class and peasants and not the establishment of a pro-imperialist feudal government.

WHY HAS THIS BLOOD BATH BEEN PLANNED AT THIS TIME ?

In India and Pakistan, whenever there is a revolutionary upsurge, there is a constant attempt to incite some bourgeois liberal or feudal movement to suppress it. Various attempts to raise the language question in India at the time of revolutionary upsurge, inciting communal riots in Assam between Bengali and Assami people, in Bombay between Maharastrian and non-Maharastrians, in Punjab between Hindus and Sikhs are nothing else but sinister activities of feudalist communalists to undermine the revolutionary class struggle.

In East Pakistan, landless and landpoor peasants under the leadership of the working class had started their armed struggle to defeat feudalism and imperialism and win genuine liberation for the people of Pakistan. Liberation of the people of East Pakistan and the whole of Pakistan is inseparably linked with the defeat of feudalist forces and bureaucrat capitalists because it is these forces which are most eager to sell out the independence and serve as lackeys of U.S. imperialism. While the armed struggle of the Pakistani peasants is developing slowly, the armed struggle of the Indian peasants is forging ahead under the leadership of the Communist Party of India (Marxist-Leninist) following the path of Naxalbari. A very close unity between the armed struggle of the peasants of East Pakistan and West Bengal is developing. This anti-feudal and anti-imperialist struggle of the peasants and other revolutionary classes of East Pakistan and India is threatening the very existence of feudalists and their dream of bringing Pakistan in the direct sphere of U.S. imperialism and in opposition to the People's Republic of China. U.S. imperialism and Indian reactionaries are most eager to convert East Pakistan into a base for continued U.S. aggression in Indo-China. That is why they are supporting the feudal forces of Mujibur Rahman who has openly asked for arms and intervention by the imperialist forces. The feudalists have instigated a communal riot in East Pakistan so that they can sell the interest of the Pakistani people to imperialism. The "Bangla Desh" of Mujibur Rahman is thus an attempt to make Pakistan a subservient neo-colony of U.S. imperialism.

In order to promote this communal massacre, U.S. imperialism, Soviet social imperialism and Indian reactionaries are conniving at the United Nations and at New Delhi for a massive intervention in Pakistan under the hoax of helping the people of Pakistan. Murderers, aggressors and expansionists have suddenly become defenders of human life and dignity. There are some Pakistani chauvinists whose hearts are aching because the attempt of imperialism and East Pakistani feudalists to make Pakistan into a neo-colony has not succeeded. They are like the Zionists and racists who suddenly became "defenders of freedom" during the bloody massacre of the Nigerian people.

We strongly condemn all reactionary forces who are promoting this communal massacre of the Pakistani people. We condemn the blatant interference by Indira Gandhi's government in the internal affairs of Pakistan. The attempt of Indira Gandhi to fan communal frenzy in Pakistan, create anti-Pakistan feeling among the people of India and use this to promote anti-China feeling, send troops and infiltrators into Pakistan and offer Indian territory for imperialist subversion of Pakistan shows the absurd limit to which her reactionary arrogance can reach. Indira Gandhi's bleeding heart needs more massacre of the people. Her talk of being concerned about the people in East Pakistan is an utter lie to confuse the Pakistani and Indian people.

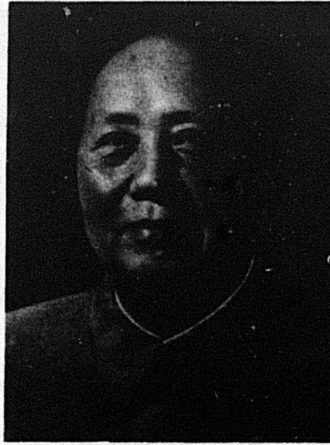
Has she or any of her predecessors ever stood for the people? Was the support given by her father to U.S. imperialist aggression in Korea expression of his love for people? Was the aggression on the People's Republic of China an expression of concern for the people of Asia? Indian reactionary government has never opposed U.S. imperialist aggression on the people of Indo-China, has found the aggression of Czechoslovakia by Soviet social imperialists a just aggression and has never supported any national liberation struggle. Indian reactionaries are eager to recognize "Bangla Desh" of Mujibur Rahman but not the PRG of South Vietnam or the RGNU of Cambodia; they consider Pakistani army in Pakistan an intervention but the presence of oppressive Indian troops in Kashmir is to safeguard the interest of the Kashmiri people. Indian reactionaries have for over 12 years used fascist repression on the Naga and Mizo people who are waging armed struggle for their independence. Indira Gandhi's government considers it their right to treat Sikkim and Bhutan as colonies and bully Nepal and keep police and army in Nepal's territory. Indian reactionaries have no hesitation in unleashing white terror in West Bengal to suppress the peasant revolutionaries and commit cold blooded murder of the heroic peasants who are waging struggle for genuine liberation of India. The Indian reactionary government has surpassed their British masters in suppressing the Indian people whenever they have stood in defence of their democratic rights. Why is it then that the heart of Indira Gandhi is bleeding at the events in East Pakistan? Her interest is vicious anti-people interest. She is following the directive of Nixon to promote Asians to fight Asians. She wants to fan national chauvinism in India so that she can suppress the armed agrarian revolution of the Indian peasants. She wants to put India into a national quagmire so that her hoax of "socialism" is not exposed. She wants to support East Pakistani feudalists so as to please her U.S. imperialist and Soviet social imperialist masters.

The Indian Progressive Study Group calls upon all our compatriots, our Pakistani brothers and sisters and our brothers and sisters from Asia, Africa and Latin America and the American people to strongly condemn the attempt of various reactionary governments to interfere in the affairs of Pakistan and promote communal massacre. We call upon all to condemn particularly the interference by Indian reactionaries in the internal affairs of Pakistan. We call upon all progressive people to expose this feudal-imperialist plot to make Pakistani people fight Pakistani people. We are confident that the people of Pakistan will see through this counter-revolutionary civil war into a revolutionary civil war which will lead to complete liberation of Pakistan, to total defeat of feudalism and remnants of colonialism and bring Pakistan even closer in unity with anti-imperialist struggle of the world's people and even closer to the People's Republic of China. The people of India and Pakistan cannot be led to accept neo-colonial status. The struggle of the people of East Pakistan for genuine liberation is linked with the struggle of the people of Pakistan as a whole. It is against the feudal classes in East Pakistan as well as feudal interests in the whole of Pakistan. There is no basis of unity between the landless and poor peasants and workers of East Pakistan with the despotic feudal lords. It is only to build this artificial unity that chauvinist slogans which smirking patriotism but in fact are anti-patriotic are pushed forth by the feudalists of East Pakistan.

**OPPOSE THE COUNTER-REVOLUTIONARY CIVIL
WAR IN PAKISTAN!
LONG LIVE THE REVOLUTIONARY STRUGGLE
OF THE PEOPLE OF PAKISTAN!
DEATH TO ALL IMPERIALIST'S PLOT TO DOMINATE
PAKISTAN!**

**PEOPLE OF THE WORLD,
UNITE AND DEFEAT
THE U.S. AGGRESSORS
AND ALL THEIR
RUNNING DOGS!**

(Statement of May 20, 1970)



MAO TSETUNG

**STATEMENT BY
COMRADE MAO TSE-TUNG,
CHAIRMAN OF
THE CENTRAL COMMITTEE OF
THE COMMUNIST PARTY
OF CHINA,
IN SUPPORT OF
THE AFRO-AMERICAN STRUGGLE
AGAINST VIOLENT REPRESSION**

(April 16, 1968)

A new upsurge in the struggle against U.S. imperialism is now emerging throughout the world. Ever since World War II, U.S. imperialism and its followers have been continuously launching wars of aggression and the people in various countries have been continuously waging revolutionary wars to defeat the aggressors. The danger of a new world war still exists, and the people of all countries must get prepared. But revolution is the main trend in the world today.

Unable to win in Viet Nam and Laos, the U.S. aggressors treacherously engineered the reactionary coup d'état by the Lon Nol-Sirik Matak clique, brazenly dispatched their troops to invade Cambodia and resumed the bombing of north Viet Nam, and this has aroused the furious resistance of the three Indo-Chinese peoples. I warmly support the fighting spirit of Samdech Norodom Sihanouk, Head of State of Cambodia, in opposing U.S. imperialism and its lackeys. I warmly support the Joint Declaration of the Summit Conference of the Indo-Chinese Peoples. I warmly support the establishment of the Royal Government of National Union Under the Leadership of the National United Front of Kampuchea. Strengthening their unity, supporting each other and persevering in a protracted people's war, the three Indo-Chinese peoples will certainly overcome all difficulties and win complete victory.

While massacring the people in other countries, U.S. imperialism is slaughtering the white and black people in its own country. Nixon's fascist atrocities have kindled the raging flames of the revolutionary mass movement in the United States. The Chinese people firmly support the revolutionary struggle of the American people. I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated.

The Nixon government is beset with troubles internally and externally, with utter chaos at home and extreme isolation abroad. The mass movement of protest against U.S. aggression in Cambodia has swept the globe. Less than ten days after its establishment, the Royal Government of National Union of Cambodia was recognized by nearly 20 countries. The situation is getting better and better in the war of resistance against U.S. aggression and for national salvation waged by the people of Viet Nam, Laos, and Cambodia. The revolutionary armed struggles of the people of the Southeast Asian countries, the struggles of the people of Korea, Japan and other Asian countries against the revival of Japanese militarism by the U.S. and Japanese reactionaries, the struggles of the Palestinian and other Arab peoples against the U.S.-Israeli aggressors, the national liberation struggles of the Asian, African and Latin American peoples, and the revolutionary struggles of the peoples of North America, Europe and Oceania are all developing vigorously. The Chinese people firmly support the people of the three Indo-Chinese countries and of other countries of the world in their revolutionary struggles against U.S. imperialism and its lackeys.

U.S. imperialism, which looks like a huge monster, is in essence a paper tiger, now in the throes of its death-bed struggle. In the world of today, who actually fears whom? It is not the Vietnamese people, the Laotain people, the Cambodian people, the Palestinian people, the Arab people or the people of other countries who fear U.S. imperialism; it is U.S. imperialism which fears the people of the world. It becomes panic-stricken at the mere rustle of leaves in the wind. Innumerable facts prove that a just cause enjoys abundant support while an unjust cause finds little support. A weak nation can defeat a strong, a small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, dare to take up arms and grasp in their own hands the destiny of their country. This is a law of history.

**PEOPLE OF THE WORLD, UNITE AND DEFEAT THE
U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS!**

Some days ago, Martin Luther King, the Afro-American clergyman, was suddenly assassinated by the U.S. imperialists. Martin Luther King was an exponent of non-violence. Nevertheless, the U.S. imperialists did not on that account show any tolerance towards him, but used counter-revolutionary violence and killed him in cold blood. This has taught the broad masses of the black people in the United States a profound lesson. It has touched off a new storm in their struggle against violent repression sweeping well over a hundred cities in the United States, a storm such as has never taken place before in the history of that country. It shows that an extremely powerful revolutionary force is latent in the more than twenty million black Americans.

The storm of Afro-American struggle taking place within the United States is a striking manifestation of the comprehensive political and economic crisis now gripping U.S. imperialism. It is dealing a telling blow to U.S. imperialism, which is beset with difficulties at home and abroad.

The Afro-American struggle is not only a struggle waged by the exploited and oppressed black people for freedom and emancipation, it is also a new clarion call to all the exploited and oppressed people of the United States to fight against the barbarous rule of the monopoly capitalist class. It is a tremendous support and inspiration to the struggle of the people throughout the world against U.S. imperialism and to the struggle of the Vietnamese people against U.S. imperialism. On behalf of the Chinese people, I hereby express resolute support for the just struggle of the black people in the United States.

Racial discrimination in the United States is a product of the colonialist and imperialist system. The contradiction between the black masses in the United States and U.S. ruling circles is a class contradiction. Only by overthrowing the reactionary rule of the U.S. monopoly capitalist class and destroying the colonialist and imperialist system can the black people in the United States win complete emancipation. The black masses and the masses of white working people in the United States share common interests and have common objectives to struggle for. Therefore, the Afro-American struggle is winning sympathy and support from increasing numbers of white working people and progressives in the United States. The struggle of the black people in the United States is bound to merge with the American workers' movement, and this will eventually end the criminal rule of the U.S. monopoly capitalist class.

In 1963, in my "Statement Supporting the Afro-Americans in Their Just Struggle Against Racial Discrimination by U.S. Imperialism" I said that "the evil system of colonialism and imperialism arose and thrived with the enslavement of Negroes and the trade in Negroes, and it will surely come to its end with the complete emancipation of the black people". I still maintain this view.

At present, the world revolution has entered a great new era. The struggle of the black people in the United States for emancipation is a component part of the general struggle of all the people of the world against U.S. imperialism, a component part of the contemporary world revolution. I call on the workers, peasants and revolutionary intellectuals of every country and all who are willing to fight against U.S. imperialism to take action and extend strong support to the struggle of the black people in the United States! People of the whole world, unite still more closely and launch a sustained and vigorous offensive against our common enemy, U.S. imperialism, and against its accomplices! It can be said with certainty that the complete collapse of colonialism, imperialism and all systems of exploitation, and the complete emancipation of all the oppressed peoples and nations of the world are not far off.

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Hail the formation of the GREEK RED PATRIOTS, genuine Greek-American Marxist-Leninist organization! With the rise of the international Greek people's movement there has been a need for an organization that truly serves the aspirations of Greeks resident in the U.S. while at the same time supporting the struggle in Greece. The GREEK RED PATRIOTS will use the invincible weapon of Mao Tsetung Thought to prepare the conditions for the final overthrow of U.S. imperialism. Comrade Lin Piao has said: "Mao Tsetung's thought is Marxism-Leninism of the era in which imperialism is heading for total collapse and socialism is advancing to world-wide victory. It is a powerful ideological weapon for opposing imperialism and for opposing revisionism and dogmatism." By correctly applying Mao Tsetung Thought to concrete conditions the GREEK RED PATRIOTS will deal with the specific problems facing the Greek-American people's movement. In this way we will be preparing ourselves and the people for tasks awaiting us.

TASKS OF THE GREEK RED PATRIOTS:

(1) TO BUILD SUPPORT FOR THE ANTI-IMPERIALIST, ANTI-FASCIST, NEW DEMOCRATIC REVOLUTION IN GREECE. In Greece Marxist-Leninists are now organizing a united front to overthrow the puppet regime of U.S. imperialism. This united front is an alliance of the revolutionary elements opposed to fascism and imperialism which consists basically of the working class, the peasantry, the urban petty bourgeoisie and the genuinely democratic section of the national bourgeoisie. The working class is the force guiding and leading the united front. Chairman Mao pointed out the necessity of the leadership of the working class in 1949 when he said: "THE ENTIRE HISTORY OF REVOLUTION PROVES THAT WITHOUT THE LEADERSHIP OF THE WORKING CLASS REVOLUTION FAILS AND THAT WITH THE LEADERSHIP OF THE WORKING CLASS REVOLUTION TRIUMPHS." Only with such a united front can the victory of the Greek revolution be insured and the total liberation of Greece be accomplished. The GREEK RED PATRIOTS will propagate the actions of the comrades in Greece and will organize support for the Greek Revolution.

(2) TO SUPPORT THE GREEK-AMERICAN PEOPLE'S DEMOCRATIC RIGHTS AS A NATIONAL MINORITY. Over the years Greek-Americans have been discriminated against as a national minority. Some methods have been fascist immigration laws barring certain Greeks entrance to America, racist ideology against them, and suppression of their culture. The GREEK RED PATRIOTS will combat racist persecution of the Greek-American people wherever and in whatever form it may arise.

(3) TO UNITE THE GREEK-AMERICAN PEOPLE'S MOVEMENT WITH THE AMERICAN REVOLUTIONARY MOVEMENT. It is our internationalist duty to not only support the people in Greece in their struggle but to also support and actively participate in the American Revolution. Because Greek-Americans are doubly-oppressed in America (as working people and as a national minority) it is of prime importance, in order to combat their own oppression, to unite with the American people in the struggle against the American monopoly-capitalist class. By fighting against their own oppression they are also giving the highest possible form of aid to the people of Greece.

For four years the lackeys of U.S. imperialism have maintained a fascist dictatorship in Greece. The U.S. monopoly-capitalist class is threatening the American people with a similar state. But all the barbaric persecution of the revolutionary masses that the reactionaries dish out is not going to save them from their doom! Last May Chairman Mao pointed out: "U.S. IMPERIALISM, WHICH LOOKS LIKE A HUGE MONSTER, IS IN ESSENCE A PAPER TIGER, NOW IN THE THROES OF ITS DEATH BED STRUGGLE." The heroic peoples of Viet Nam, Cambodia, and Laos have exposed the paper tiger nature of U.S. imperialism and set a glaring example for the people of the world to follow! The Greek people in and out of Greece are taking up the example of the three Indo-Chinese peoples. The Greek people have a long and glorious revolutionary history! The GREEK RED PATRIOTS proudly uphold this heritage and will carry their age-old struggle for liberation forward!

DEATH TO U.S. IMPERIALISM!!
DEATH TO FASCISM!!
LONG LIVE THE GREEK REVOLUTION!!
LONG LIVE THE AMERICAN REVOLUTION!!
LONG LIVE GREAT MARXISM-LENINISM-MAO TSETUNG THOUGHT!!
LONG LIVE THE GREEK RED PATRIOTS!!

UPHOLD
MARXISM-LENINISM-
MAO TSETUNG THOUGHT!



Joint Declaration Of Summit Conference Of Indo-Chinese Peoples

THE Summit Conference of the Indo-Chinese Peoples was held at a place in the frontier region of Laos, Viet Nam and China from April 24 to 25, 1970 on the initiative of Samdech Norodom Sihanouk, Head of State of Cambodia and Chairman of the National United Front of Kampuchea. The three peoples of Indo-China were represented at the conference by four delegations.

The conference, after an exchange of views, arrived at a unanimous appraisal of the present situation in Indo-China and of the struggle of the three Indo-Chinese peoples against the common enemy, the American imperialist aggressors and their lackeys.

The three peoples of Cambodia, Laos and Viet Nam live together on the Indo-China Peninsula; for a long time friendly relations have united them closely. After long years of heroic struggle against the French colonialists and the American interventionists, they achieved independence, sovereignty, unity and territorial integrity. These national rights have been recognized and guaranteed under the Geneva Agreements of 1954.

Over the past 15 years, in the hope of realizing their dream of world hegemony, the American imperialists have tried to turn the Indo-Chinese states into colonies of a new type and military bases, so as to exploit the peoples of Indo-China, wipe out the national-liberation movement in Indo-China and Southeast Asia and oppose the socialist and other independent countries in Asia.

The American imperialists have shamelessly flouted the aspirations of the peoples of Cambodia, Laos and south Viet Nam for independence, peace and neutrality, grossly violated the sovereignty and security of the Democratic Republic of Viet Nam, systematically sabotaged the 1954 Geneva Agreements on Indo-China and those of 1962 on Laos, and posed a grave menace to peace and security in Southeast Asia and the world.

The American imperialists have launched a most barbarous "local war" against the Vietnamese people, provoked an atrocious "special war" against the Laotian people, and intensified their treacherous manoeuvres of encirclement, provocation and subversion against Cambodia. They have perpetrated crimes of unheard-of barbarity on the Indo-China Peninsula.

American imperialism is downright neo-fascism, it is the international gendarme and the most ferocious and dangerous enemy of the Indo-Chinese peoples and of humanity.

In the face of this common enemy, the peoples of Indo-China have fought side by side in defence of their sacred national rights.

Under the leadership of their Head of State Samdech Norodom Sihanouk, the Khmer people have frustrated all the manoeuvres of the American imperialists for encirclement, provocation and subversion against Cambodia and thus foiled their plans for establishing a system of military bases from south Viet Nam to Thailand, including Laos and Cambodia. During the past 15 years, the Khmer people have been able to safeguard an independent, peaceful and neutral Cambodia and devote their strength to the building of an independent economy and the thriving of national culture. The prestige of independent, peaceful and neutral Cambodia has ceaselessly risen in the international arena.

Under the leadership of the Laotian Patriotic Front headed by His Highness Prince Souphanouvong, the Laotian people are engaged in defeating the U.S. "special war" and the encroachment attacks by the U.S. flunkies; they have built a liberated area which is being daily consolidated. They have waged a valiant and tenacious struggle for the preservation of the 1962 Geneva Agreements and against the American imperialist aggressors and their lackeys who, under the signboard of independence and neutrality, have betrayed the supreme interests of the Laotian people; they are advancing with steady strides along the road of building a truly peaceful, independent, neutral, democratic, unified and prosperous Laos.

In response to the sacred appeal for resistance to American aggression and for national salvation issued by venerated President Ho Chi Minh, the Vietnamese people have fought in unity and achieved great victories in their struggle to liberate the south of the country, defend the north and proceed to the peaceful reunification of their fatherland. Under the glorious banner of the National Front for Liberation, the people of south Viet Nam have defeated the "special war" and are frustrating the extremely ferocious "local war" launched by the United States and its lackeys. The people in the north, united in the Fatherland Front, have frustrated the American war of destruction while successfully carrying out socialist construction and fulfilling all the obligations to the heroic "great front" incumbent on the "great rear area."

The brilliant victories of the three Indo-Chinese peoples have deflated the arrogance of the American imperialists, the ringleader of imperialism and the most ferocious enemy of all mankind, thus bringing enormous difficulties to them both within the United States and in the world. These victories have proved that with all their brute force, the American imperialists will nevertheless be battered when they encroach upon the sacred right to existence of a people who are united and determined to fight to the end for the independence and freedom of their fatherland. They constitute an important contribution and great encouragement to the struggle of the peoples of the world for independence and peace.

These most important and glorious victories are victories of the ardent patriotism and indomitable fighting spirit of the three Indo-Chinese peoples each of whom possesses a glorious history of struggle against foreign invasion and a brilliant civilization of more than a thousand years. These are victories of the correct and clear-sighted line advocated by the esteemed leaders of the peoples of Cambodia, Laos and Viet Nam. These are victories of the fraternal friendship and militant solidarity between the three peoples, friendship and fraternity which have stood many tests and which are being consolidated and strengthened with each passing day. The 1965 Conference of the Indo-Chinese Peoples and the present Summit Conference of the Indo-Chinese Peoples contribute greatly to the strengthening and consolidation of this fraternal friendship and militant solidarity. These victories of the three Indo-Chinese peoples are also victories of the extensive and powerful sympathy and support of the world's people for their just cause.

In spite of heavy defeats, the American imperialists, obstinate in their schemes, have not abandoned their criminal aims of aggression against the Indo-Chinese peoples. Since Nixon took office, the United States has done its utmost to "Vietnamize" the war so as to prolong it and perpetuate American military occupation of south Viet Nam; it has intensified the "special war" in Laos and launched encroachment attacks against the Plain of Jars-Xieng Khoang region and other places of the liberated area in Laos where it has brought in numerous mercenaries from Thailand for intervention; using the Lon Nol-Sirik Matak clique in its pay, the United States engineered the coup d'etat of March 18, 1970 against the Khmer people and against the policy of Head of State Samdech Norodom Sihanouk, which essentially aims at safeguarding the peace, independence and neutrality of Cambodia and at strengthening the solidarity and friendship between the Indo-Chinese peoples. On April 20 this year, Nixon, President of the United States, displaying once more his gross obstinacy, repeated his deceptive talk about peace and again resorted to his treacherous scheme of withdrawal of troops; at the same time, he came out with impudent and tendentious allegations concerning the patriotic struggle of the three Indo-Chinese peoples. These worn-out allegations and schemes decidedly cannot shake the firm determination of the peoples of Viet Nam, Cambodia and Laos to strengthen their solidarity and intensify the fight till complete victory. Nor will these allegations ever appease the public opinion in America and in the world which strongly condemns Nixon's policy of "Vietnamizing the war," prolonging

the war and extending it to the whole of Indo-China and which demands that the Nixon administration make a quick and complete withdrawal of American troops from Viet Nam and cease its intervention and aggression against the Indo-Chinese states. It is obvious that the American imperialists now seek at all costs to prolong and expand the war in Indo-China, gravely menacing the peace in Southeast Asia and the world. It is a pressing demand of the day to stop and smash resolutely all the schemes and acts of the American warmongers.

At this historic moment, the Summit Conference of the Indo-Chinese Peoples urgently calls on the three peoples to strengthen their solidarity, fight with heroism and tenacity and defy all hardships and sacrifices with the firm determination to defeat the American imperialists and their lackeys, defend their sacred national rights, defend the fundamental principles of the Geneva Agreements of 1954 and 1962, so that Indo-China may truly become an area of independence and peace in conformity with the aspirations of the three peoples and with the interests of peace in Southeast Asia and the world.

The Cambodian, Laotian and south Vietnamese parties explicitly affirm their fighting objectives: independence, peace, neutrality, the prohibition of all presence of foreign troops or foreign military bases on their soil, non-participation in any military alliance and the prohibition of the utilization of their territories by any foreign country for aggression against other countries. These are the profound aspirations of the peoples of Cambodia, Laos and south Viet Nam which conform to the fundamental principles of the Geneva Agreements of 1954 and 1962 and to the general situation in this part of the world. The people of the Democratic Republic of Viet Nam fully respect these legitimate aspirations and support with all their strength the struggle for these noble objectives.

The conference is particularly interested in the present situation in Cambodia. It expresses its resolute support to the heroic struggle of the Khmer people who, in response to the call of Head of State Samdech Norodom Sihanouk, have risen throughout the country and waged a fierce struggle with weapons in hand or in other forms, with the firm determination to expel the Lon Nol-Sirik Matak coup d'etat clique and frustrate the American imperialists' schemes of aggression. It expresses its full support to the five-point declaration of March 23, 1970 of Head of State Samdech Norodom Sihanouk. It condemns the collective massacres of defenceless civilians, Cambodians and Vietnamese and Chinese nationals carried out by the fascist and racist Lon Nol-Sirik Matak clique for the purpose of camouflaging the American imperialists' intervention and aggression. It vigorously condemns all attempts by the United States and its flunkies as well as reactionaries in Asia to abuse the name of UNO or any international or Asian organization or conference for legalizing the illegal power of the Lon Nol-Sirik Matak reactionaries and intervening in Cambodia. It is deeply convinced that the struggle of the Khmer people for an independent, peaceful and neutral Cambodia will be crowned with glorious victory.

The conference expresses its resolute support to the valiant struggle of the Laotian people under the leadership of the Laotian Patriotic Front against the American imperialists and their flunkies; it affirms its full support to the 5-point declaration of the Central Committee of the Laotian Patriotic Front dated March 6, 1970. The American imperialists must put an end to their war of aggression, completely cease the bombardment of Laotian territory, withdraw from Laos all the American troops and the satellite troops of Thailand and let the Laotian people settle the affairs of Laos by themselves.

The conference expresses its resolute support to the tenacious and heroic struggle of the Vietnamese people against the American imperialist aggressors and their flunkies and affirms its full support to the 10-point overall solution put forward by the National

Front for Liberation and the Provisional Revolutionary Government of the Republic of South Viet Nam. The American imperialists must speedily, totally and unconditionally withdraw from South Viet Nam the American troops and the troops of foreign countries in the American camp and let the Vietnamese people settle by themselves their own affairs without any foreign interference.

In the face of the treacherous manoeuvres of the United States which, with the "Nixon doctrine," attempts to make Asians fight Asians and sow discord and provoke chauvinistic hatreds between the three peoples of Cambodia, Laos and Viet Nam, the conference calls on the three peoples to redouble their vigilance, strengthen their solidarity and intensify the struggle against the common enemy — American imperialism and its flunkies in the three countries — until complete victory.

Inspired by the principle that the liberation and defence of each country is the affair of its own people, the different parties undertake to do everything possible to render mutual support in accordance with the desire of the interested party and on the basis of mutual respect.

The parties affirm their determination to safeguard and develop the fraternal friendship and good-neighbourly relations between the three countries so as to give mutual support in the struggle against the common enemy and to co-operate in the future and on a long-term basis in the building of each country following the road which it finds appropriate. In the relations between the three countries, the parties are determined to apply the Five Principles of Peaceful Coexistence: mutual respect for sovereignty and territorial integrity; non-aggression; mutual respect for each other's political regime and non-interference in internal affairs; equality and mutual benefit; peaceful coexistence. The parties respect the fundamental principles of the 1954 Geneva Agreements on Indo-China, recognize and undertake to respect the territorial integrity of Cambodia within her present frontiers and respect the 1962 Geneva Agreements on Laos. The parties affirm that all problems in the relations between the three

countries can be resolved through negotiations in a spirit of mutual respect, mutual understanding and mutual aid.

The parties agree that meetings will take place whenever it is necessary between their highest-level leaders or between competent representatives for exchanges of views on problems of common interest.

The Summit Conference of the Indo-Chinese Peoples expresses its sincere and deep gratitude to the peoples of the world for their valuable sympathy and support. The conference calls on the peoples and governments of the socialist countries, of the countries which love peace and justice throughout the world and the American people to strongly oppose, and demand an immediate cessation of, the American imperialist aggression and intervention and to give increased support to the just struggle of the three peoples of Indo-China until final victory.

The conference expresses its full support to the struggle of the peoples of the world for peace, independence, democracy and social progress, against the bellicose American imperialist aggressors, against all forms of old and new colonialism; to the struggle of the peoples of Asia, Africa and Latin America for independence and freedom; to the struggle of the Chinese people for recovering Taiwan, inalienable territory of the People's Republic of China; to the struggle of the Korean people against the American imperialist aggressors and for the liberation of the south of the country and the reunification of Korea; to the struggle of the Arab people for their fundamental national rights against the Israeli aggressors in the pay of the American imperialists; to the struggle of the American people against wars of aggression, against racial discrimination and for peace and the true interests of the people of the United States.

The conference holds that the present situation is more favourable than ever to the Indo-Chinese peoples in their struggle against American aggression and for national salvation. Never have the American imperialist aggressors met with so many defeats and difficulties and been so gravely weakened and isolated as now. The Indo-Chinese peoples are fighting for a just cause, they have a correct line, they are animated by an un-

shakable determination; they have forged an indestructible solidarity; moreover, they possess greater strength and enjoy more vigorous sympathy and support than ever from the peoples of the world. The conference expresses its firm conviction that the three Indo-Chinese peoples on their victorious advance will make full use of their position of having the initiative and being on the offensive and persistently carry on and intensify the struggle in all fields and will certainly win complete victory.

Done on April 25, 1970 in the Khmer, Laotian and Vietnamese languages.

The French text will serve as reference.

The Head of the Delegation
of the Cambodian People,

Norodom Sihanouk
Head of State of Cambodia,
Chairman of the National United Front
of Kampuchea

The Head of the Delegation
of the Laotian People,

Prince Souphanouvong
Chairman of the Laotian Patriotic Front

The Head of the Delegation
of the People of the Republic of South
-Viet Nam,

Nguyen Huu Tho
President of the Presidium of the Central Committee of the South Viet Nam National Front for Liberation,
President of the Advisory Council of the Provisional Revolutionary Government of the Republic of South Viet Nam

The Head of the Delegation
of the People of the Democratic Republic of Viet Nam,

Pham Van Dong
Premier of the Government of the Democratic Republic of Viet Nam

MILITANT RALLY HELD IN SUPPORT OF THE THREE INDO-CHINESE PEOPLES

(Our comrades in Newark, N.J. undertook to defeat the opportunist anti-war hacks in order to release the enthusiasm of the broad masses of students for making revolution. The ASM comrades initiated denunciations of the hacks, built many small mass democratic ideological struggles among the people around the question of "how to end imperialist wars?" and summed up these struggles in "Newark Student", their local organ. This correct method of work of concentrating the work in a local area and on the ideological front helped release the initiative of the people which had been long stifled by the misleadership of the racist, anti-people hacks of the holy alliance of the so-called 'left.' Below is a report of a revolutionary rally held in support of the just struggle of the three Indo-Chinese peoples. This revolutionary rally was one of the concrete results of the ideological work carried on by our comrades).

Rallying around the call to "Support the Just Struggles of the Three Indo-Chinese Peoples" and "Prepare for People's Anti-Fascist War," revolutionary youth and students in the American Student Movement (Anti-Imperialist) and several members of the broad masses of students at Essex County College recently organized and successfully held a rally and meeting in support of the Vietnamese, Laotian and Cambodian peoples' wars of national liberation against U.S. imperialism. This was a meeting of a "new type", organized and carried through solely in the interests of the working and oppressed peoples of the world. The success of the meeting is a concrete support to the three Indo-Chinese peoples, a blow against the reformist, racist, anti-war line of the revisionists, trotskyites and other opportunists of various hues and colors and a great victory for Chairman Mao's proletarian revolutionary line.

The main speaker showed how since May 20, 1970, when Chairman Mao issued his great call "PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS!" an international united front of the world's people spearheaded by the three Indo-Chinese peoples has developed rapidly and the U.S. reactionaries have become

isolated in the extreme. He went on to say that the American working class and people have much to learn from their class brothers and sisters in Viet Nam, Laos, and Cambodia. In particular, the Vietnamese have proved that "POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN," that reactionary wars of aggression must be opposed by revolutionary wars and that "OPPRESSED PEOPLES AND NATIONS MUST NOT PIN THEIR HOPES FOR LIBERATION ON THE 'SENSIBLENES' OF IMPERIALISM AND ITS LACKEYS. THEY WILL ONLY TRIUMPH BY STRENGTHENING THEIR UNITY AND PERSEVERING IN THEIR STRUGGLE." These indisputable facts directly refute the class collaborationist, pro-imperialist, racist lines of the anti-war hacks such as the trotskyites, revisionists and others who say, in the final analysis, that the U.S. should get out of Viet Nam so that the imperialists will have an easier time of ruling the world. They claim that imperialism is all powerful and that the American working class and people have 'sold out' and thus the only solution to our problems is to beg the monopoly capitalists for peace. The ASM comrade pointed out that a genuine desire to end imperialist wars inevitably leads to lending concrete support to the Vietnamese, Laotian and Cambodian peoples by upholding the victories of People's War in Southeast Asia and by preparing to bury the head of the imperialist monster right in the soil of America through People's Anti-Fascist War, here. As Comrade Lenin pointed out, the only true internationalist is one who makes revolution wherever he is.

The meeting developed mass democratically as people came forward to support the proletarian revolutionary line of American Student Movement and to repudiate the bourgeois reactionary line of the so-called left which calls for unprincipled unity on the basis of "All out support for U.S. imperialism and no support for the working and oppressed peoples of the world." In Newark this class collaborationist line had come out under the outright fascist slogan: "If Nixon isn't listening, it's because the people aren't talking loud enough." One woman who had had much experience with these hacks said: "They are all chauvinists, just promoting them-

selves." The people in the meeting agreed that right now the main tasks of the American working class and people are to build a genuine communist party based on Mao Tsetung Thought and a principled united front based on genuine support for the national liberation struggles of the peoples of the world, for the People's Republic of China and the countries of the socialist camp, for the struggle of black people and other national minority peoples in this country and against growing fascism.

The ASM comrades analyzed the particular oppression of students and their role in the American people's anti-fascist revolution. They pointed out that students are oppressed culturally within the decadent bourgeois educational system and that they are rebelling against the oppressor roles capitalism is training them for. In order to oppose imperialist culture which is based on extreme bourgeois egoism and detachment from the people, students must come under the leadership of the working class to build mass democratic, anti-fascist, anti-imperialist struggles in the universities and schools.

The mass democratic nature of the meeting clearly released the initiative of the students enabling a number of them to come forward to take up the widescale dissemination of Mao Tsetung Thought, the distribution of 'Newark Student' (local organ of ASM), and to help plan the next ASM meeting at ECC.

Thus an excellent new situation prevails in Newark. The opportunists, pacifists, trotskyites and the like are rotting and decaying with each passing day. Under the leadership of the American working class and the bright red banner of Mao Tsetung Thought, Newark students have begun to organize for revolution.

DEATH TO U.S. IMPERIALISM!!
VICTORY TO THE THREE INDO-CHINESE PEOPLES!!
VICTORY TO THE AMERICAN WORKING CLASS AND PEOPLE!!
LONG LIVE INVINCIBLE MARXISM-LENINISM-MAO TSETUNG THOUGHT!!

"FOUR SONGS OF THE INTERNATIONAL PROLETARIAT"

THE INTERNATIONALE

Arise, ye prisoners of starvation!
Arise, ye wretched of the earth,
For justice thunders condemnation,
A better world's in birth.
No more tradition's chains shall bind us,
Arise, ye slaves; no more in thrall!
The earth shall rise on new foundations,
We have been naught, we shall be all.

REFRAIN:

'Tis the final conflict,
Let each stand in his place,
The Internationale,
Shall be the human race, (repeat.)

We want no condescending saviors,
To rule us from a judgement hall;
We workers ask not for their favors;
Let us consult for all.
To make the thief disgorge his booty
To free the spirit from his cell,
We must ourselves decide our duty,
We must decide and do it well.

Toilers from shops and fields united,
The union we of all who work;
The earth belongs to us, the workers,
No room here for the shirk.
Too many on our flesh have fattened;
But if the bloody birds of prey
Shall be shot down from the sky some morning
The golden sunlight still will stay.

THE EAST IS RED

Red is the east, rises the sun,
China has brought forth a Mao Tsetung.
For the people's happiness he works,
hu erh hai yo,
He's the people's liberator.

Chairman Mao loves the people.
Chairman Mao, he is our guide.
To build a new China,
hu erh hai yo,
He leads us, leads us forwar.

Communist Party is like the sun,
Bringing light wherever it shines.
Where there's a Communist Party,
hu erh hai yo,
There the people win liberation.

(Sing first verse again.)

THE RED FLAG

The workers' flag is deepest red,
It shrouded oft our martyred dead;
And ere their limbs grow stiff and cold
Their life-blood dyed its every fold.

REFRAIN:

Then raise the scarlet standard high;
For Mao Tsetung Thought we'll fight and die,
Though cowards flinch and traitors sneer,
We'll keep the red flag flying here.

Look 'round the Frenchman loves its blaze,
The sturdy German sings its praise;
In Pekings' halls its hymns are sung,
Chicago swells its surging throng.

It waved above our infant might
When all ahead seemed dark as night;
It witnessed many a deed and vow,
We will not change its color now.

It suits today the meek and base
Whose minds are fixed on self and place,
To cringe beneath the rich man's frown,
And haul that sacred emblem down.

With heads uncovered swear we all,
To bear it onward 'till we fall;
Come dungeons dark or gallows grim,
This song shall be our parting hymn.

SAILING THE SEAS DEPENDS ON THE HELMSMAN

Sailing the seas depends on the helmsman
Life and growth depends on the sun.
Rain and dewdrops nourish the crops,
Making revolution depends on Mao Tsetung
Thought.

Fish can't leave the water,
Nor melons leave the vine.
The revolutionary masses can't do without
The Communist Party.

Xiao Tsetung Thought is the sun that
forever shines.
(Sing through second part twice).

CLASSROOM STRUGGLE

(continued from page 14)

The negative aspect of our work in general and of REVOLUTIONARY STUDENT was that it was developed on an anti-fascist level and not on a conscious communist level. A united front was formed organizationally and this gave rise to unprincipled unity among us. Struggle was taken up internally against the major bourgeois reactionary line of detaching theory from practice and actively promoting imperialism; in specific form giving credence to fascist ideas concerning pollution in debate and representing "Israel" at a model U.N. The method for effectively combatting the reactionary line was developed over a period of time. The method used to defeat the reactionary line was to develop revolutionary politics in practice. When an Israeli Zionist came to school, two lines arose within the Study Group. One line was to welcome him. The

other line was to carry out struggle against him and develop mass democracy.

Struggle continued internally and the reactionary line was sent reeling towards total collapse. The major proponent of the reactionary line said he was not "convinced" that Zionism is fascism and that "Israel" is a puppet of U.S. imperialism. We asked him what his questions were. and he asked us what our definition of Zionism is. The last thing that he wanted to know was what the facts of the situation were in order to seek truth from facts. It was impossible to carry on honest discussion with him and we agreed therefore: (1) there can be no unity with him and (2) we must begin to repudiate his reactionary line among ourselves by developing revolutionary politics.

The task ahead of us in repudiating the reactionary line is internal consolidation which will lead to external

strength. In order to move forward, we decided that it is necessary to develop unified thinking among ourselves; we must constantly sum up experience in light of the living study of Mao Tsetung Thought and eradicate bad tendencies. Also we must develop a fighting political program that will serve as a guide to action.

This means concretely that we must (1) Establish a Mao Tsetung Thought Study Group on a firm basis, ideologically, politically and organizationally. (2) Establish principled unity on an anti-fascist basis under communist leadership. (3) Sum up experience we have gained thus far and weed out the bad elements through the mass democratic method and promote conscious participation internally as well as externally. (4) Expand boldly and increase agitation ten-fold, in school as well as outside.



Where Do Correct Ideas Come From ?

Where do correct ideas come from? Do they drop from the skies? No. Are they innate in the mind? No. They come from social practice, and from it alone; they come from three kinds of social practice, the struggle for production, the class struggle and scientific experiment. It is man's social being that determines his thinking. Once the correct ideas characteristic of the advanced class are grasped by the masses, these ideas turn into a material force which changes society and changes the world. In their social practice, men engage in various kinds of struggle and gain rich experience, both from their successes and from their failures. Countless phenomena of the objective external world are reflected in a man's brain through his five sense organs -- the organs of sight, hearing, smell, taste and touch. At first, knowledge is perceptual. The leap to conceptual knowledge, i.e., to ideas, occurs when sufficient perceptual knowledge is accumulated. This is one process in cognition. It is the first stage in the whole process of cognition, the stage leading from objective matter to subjective consciousness, from existence to ideas. Whether or not one's consciousness or ideas (including theories, policies, plans or measures) do correctly reflect the laws of the objective external world is not yet

proved at this stage, in which it is not yet possible to ascertain whether they are correct or not. Then comes the second stage in the process of cognition, the stage leading from consciousness back to matter, from ideas back to existence, in which the knowledge gained in the first stage is applied in social practice to ascertain whether the theories, policies, plans or measures meet with the anticipated success. Generally speaking, those that succeed are correct and those that fail are incorrect, and this is especially true of man's struggle with nature. In social struggle, the forces representing the advanced class sometimes suffer defeat not because their ideas are incorrect but because, in the balance of forces engaged in struggle, they are not as powerful for the time being as the forces of reaction; they are therefore temporarily defeated, but they are bound to triumph sooner or later. Man's knowledge makes another leap through the test of practice. This leap is more important than the previous one. For it is this leap alone that can prove the correctness or incorrectness of the first leap in cognition, i.e., of the ideas, theories, policies, plans or measures formulated in the course of reflecting the objective external world. There is no other way of testing truth. Furthermore, the one and only purpose of the proletariat

in knowing the world is to change it. Often, correct knowledge can be arrived at only after many repetitions of the process leading from matter to consciousness and then back to matter, that is, leading from practice to knowledge and then back to practice. Such is the Marxist theory of knowledge, the dialectical materialist theory of knowledge. Among our comrades there are many who do not yet understand this theory of knowledge. When asked the source of their ideas, opinions, policies, methods, plans and conclusions, eloquent speeches and long articles, they consider the question strange and cannot answer it. Nor do they comprehend that matter can be transformed into consciousness and consciousness into matter, although such leaps are phenomena of everyday life. It is therefore necessary to educate our comrades in the dialectical materialist theory of knowledge, so that they can orientate their thinking correctly, become good at investigation and study and at summing up experience, overcome difficulties, commit fewer mistakes, do their work better, and struggle hard so as to build China into a great and powerful socialist country and help the broad masses of the oppressed and exploited throughout the world in fulfilment of our great internationalist duty.

UNITY OF THE WORLD'S PEOPLE

(continued from page 1)

ple of the world and set them against each other, in order to fulfill their designs of aggression and robbery abroad and exploitation and repression at home. They are desperately propping up the puppet Vietnamese to fight the Vietnamese people. They have supported the Chiang Kai-shek bandit gang to slaughter and kill the Chinese people. They engineered a coup d'etat in Cambodia and are propping up the Cambodian puppets to commit genocide against Cambodians. The same evil policies are being advocated and pushed in Laos, Pakistan and various other countries. They have for a long time engineered counter-revolutionary coups in Africa and Latin America to make Africans fight Africans, Arabs fight Arabs and Latin Americans fight Latin Americans.

In the U.S. they are poisoning the minds of the American people with racist theories about the people of the world and are treacherously arousing chauvinist and reactionary nationalist sentiments. While they give themselves the right to split and divide the people, they do not give the right to the people to unite. They have long pursued the policy of stopping the American people from building unity with progressive people of the world and have long pushed their arbitrary and anti-people policies. The people of the world are increasingly seeing through the reactionary designs of the U.S. imperialists to plunge the world into another large-scale world war where brothers kill brothers, working people of one country kill the working people of another and where all of mankind is tied down to backwardness and slavery. This evil design of the U.S. imperialists will come to no good end. Their flimsy attempts to "isolate" China and the Chinese people have come to naught. China has many friends all over the world, while the U.S. imperialists have numerous enemies all over the world. The U.S. imperialists will not be able to stop the developing unity between the people of China and the U.S., and they will not be able to push the fascist policy of genocidal wars abroad and repression at home.

The recent "softening of relations" between the United States and China has come at a time when world public opinion is definitely on the

side of China, and when even in the United Nations, more countries are voting for her admission. Nixon's "two Chinas policy" is being smashed to bits and rejected by the peace-loving peoples and nations of the world. Today around the globe one country after another is recognizing and opening up diplomatic relations with People's China, and recognizing her legitimate claim to the province of Taiwan.

The United States has wild dreams of manipulating China into becoming its neo-colony and betraying the people of the world. The People's Republic of China has always made it crystal clear that she has not and will not submit to this kind of "big power" chauvinism of one or two super-powers, nor will she herself become a "super-power." China has made it clear through practice that she stands on the side of the world's people; China will not be cowed by the atomic bombs in the hands of the aggressors, nor will she capitulate to their cunning words. If the United States is willing to establish true peaceful relations with China, then it must end its policy of support for Chiang Kai-shek and it must stop all provocations against the mainland.

As the international united front of the world's people against U.S. imperialism grows and develops in an all-around way, Nixon and his ilk are falling inextricably into crisis and are becoming more and more isolated every day. In order to escape extinction, Nixon is using two-faced tactics, pretending to seek friendship with the Chinese people, while at the same time continuing to uphold the fascist Chiang Kai-shek clique. This scheme of his will definitely fail, but the friendship between the Chinese and American peoples is bound to grow! "REVOLUTIONARY STUDENT" and all progressive Americans welcome the recent development in relations that have taken place between China and the United States. We should intensify our propaganda in support of People's China, and the struggles of the world's people against U.S. aggression. We should expose Nixon's lies and deceptions and uphold China's right to Taiwan.

**PEOPLE OF THE WORLD, UNITE AND DEFEAT
THE U.S. AGGRESSORS AND ALL THEIR
RUNNING DOGS!**

METHODS OF WORK

(continued from page 3)

the people, without building unified thinking among the American people. We must take up the task of unifying our people, of crystallizing into concrete methods and programs the deep desire to overthrow imperialism and fascism. The American people are definitely organizing to bury imperialism and fascism in the soil of America, to hang Richard Nixon and all his fascist henchmen. Our task is to help lead them.

LITERATURE & IDEOLOGY

Literature and Ideology is the only quarterly in North America and the British Isles which examines literature and art consistently from a Marxist perspective in the context of class struggle in the superstructure. Issue Number Eight is now available and contains:

- "The Bourgeois Line on Culture and Anarchy in Matthew Arnold and T.S. Eliot"
- "The Politics of Black Modernism"
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"STUDENT FRONT FOR DEMOCRATIC RIGHTS"

EXCERPTS FROM A LEAFLET

The Students for the Defense of Students Rights at Upsala College arose on the basis of struggle under the leadership of Upsala Student Movement (M-L). Such organs of struggle are bound to develop in other areas and to play an important role in actual struggle in defense of students' democratic rights.

The rights of the students are being slowly destroyed, undermined by the administrations of colleges and universities across the nation! In the earlier part of the fall semester of 1970, Nixon issued a statement which demanded all administrations of institutions of education to suppress the rights of the student body to organize and be politically active. This act of fascist aggression has been followed by most of these administrative lackies in clearly visible steps.

In New Jersey alone, no one is permitted on state school campuses without possession of an I.D. card designating that the person is a member of that school's student body. This was passed off as a "protective" measure taken by the administration for the students against muggers and the like. Step two was to bring police on campus in order, again, to "protect" the students. This also was glossed over by administrative whitewash. However, students did not accept the fascist smoke screen that student problems are caused by outside "intruders", and have pointed out that student oppression comes from U.S. imperialism and the decadent bourgeois educational system. They also saw that the purpose of these lies was to create racial antagonisms, anti-people and anti-working class antagonisms.

The harsh realization came a few weeks ago when two politically minded persons at Jersey City State were confronted by the "protective" police force who quietly arrested them; and at ECC the students have been beaten by these police. This example of our government's action to curtail power held by students is a prime reason for the people to unite against such oppression, which will grow

"Action with Analysis"

With this issue, we proudly hail the formation of Columbia Student Movement, newly formed unit of American Student Movement (Anti-Imperialist), taking up the programmatic call of Chairman Mao: "IT IS RIGHT TO REBEL AGAINST REACTIONARIES!"

Columbia Student Movement has been formed on the basis of ACTUAL STRUGGLE at Columbia. Its members have been united on the basis of actual struggle against the common enemy -- U.S. imperialism -- and will continue to unite the people to hit at the common enemy even harder. This means that Columbia Student Movement will never have to "search" for some issue as a pretext for militant action; instead, CSM will follow ACTION WITH ANALYSIS, paying close attention to the concrete conditions at Columbia while recognizing the national needs and character of the American people's struggle against fascism.

Right from the start we will follow the MASS LINE in everything. This means we will develop our politics in the objective world and among the people. In the past, a number of political groups claiming to represent the "left" have come forward to "lead" Columbia students for one thing or another. One such group takes as its program anything that will isolate it from the masses -- for example, it says the American government is not a fascist government, that students are not oppressed by the bourgeois educational system, and that they can only serve the revolution by fighting for jobs, strikes, etc. Isn't it true that

rapidly from simple suppression now enforced on campus, if not confronted.

Upsala's running dog administration has in the form of a typical puppet government followed the proclamation of fascist chiefton Nixon. They began with the suppression of WFMU, a small price paid by the student body, but still a price paid and a victory for the administration. The attack on WFMU had the purpose of consolidating fascism in the superstructure in order to prepare public opinion for further consolidation of fascism. Actions such as this are now seemingly minor, but will lead to further action by an administration which will know no bounds unless met by force from the people, the students.

Politically, the Upsala administration has bowed to the power of the state. Posters or any such literature which does not comply with the wish of the government or administration quickly disappears into the office of reactionary Dean Peter Schudder, an Upsalian J. Edgar Hoover and lackey of President Carl Fjellman. This attack has been directed against the broad masses of students in general, and in particular against the Upsala Student Movement (Marxist-Leninist). This attack on the student movement came directly from the fact that as the reactionaries were busy doing fascist propaganda, the Upsala Student Movement (M-L) upheld the basic call: "IT IS RIGHT TO REBEL AGAINST REACTIONARIES!"

Confront any of these actions and the administration will cower and show its true colors by the force of a politically united student body. Denounce Nixon's policy toward student organization! Unite and fight this fascism which has spread throughout the country, including Upsala College. Expose the administration's attempt to create apathy! Organize to become politically active and stand against Nixon, the state and administrative suppression heaped upon us!

To wage war against this growing fascism and prepare for revolutionary war, we call upon students to join with us in the already formed "Students for the Defense of Students Rights." By boldly taking this initiative Upsala students are already moving. The fascist designs of Nixon-Fjellman-Schudder and Co. are bound to be defeated.

the more the masses of students and workers have rejected counter-revolutionary groups like these, the more arrogant and sectarian they have become?

Basically, such groups are part of the Holy Alliance of the "Left," united in their opposition to genuine communists and revolutionaries loyal to Chairman Mao and the People's Republic of China. They refuse to put their politics squarely before the people and instead maintain their counter-revolutionary ideas despite constant criticism.

Columbia Student Movement, on the other hand, could only be formed on the basis of being responsible to the masses of students, because we have a deep desire to fight imperialism and fascism. Many students have recognized this and have come forward to give timely and correct criticisms of past mistakes. Because we have acted on these just criticisms, we have grown. The point is this: because CSM has the attitude of serving the people, we will develop the mass line and grow through local struggles and victories.

Included in this issue is a brief history and the draft program of the American Student Movement. CSM gives full support to this program and has already begun to apply it to the concrete conditions at Columbia. In so doing, we will truly develop proletarian politics in the university and best serve our overall goal -- to help create conditions for proletarian revolution in the United States and the establishment of socialism in America under the Dictatorship of the Proletariat!

"Classroom Struggles"

The following excerpt of an article about revolutionary struggle among high school students develops in particular the role of class struggle in the classroom. It shows 1) that when the bourgeois experts are confronted by hard facts they stand truth on its head and completely confound right and wrong and 2) that "academic freedom" means that the bourgeoisie is allowed to interpret reality in many ways but that it opposes any materialist interpretation. It also develops clearly methods for developing and consolidating struggle among students.

For the longest time, political and ideological work at school had been very erratic and anarchistic and no definite program for struggle was developed in concrete form to present to the students. A definite need arose to systematize our struggle in and outside the classroom in order to move the struggle forward in a step-wise manner. We decided on an organizational form, the Anti-Fascist Study Group and developed a low-level anti-fascist program. We produced a newsletter, which we then called REVOLUTIONARY STUDENT that presented our program, attacked the major fascist lines that confronted the students and summed up our struggles against those lines. This was a step forward in that it was concrete, it did bring out the two lines amongst the students more clearly and we had greater unity with them.

We began to popularize the mass-democratic method, internally as well as externally and promoted conscious participation of everyone. The tool we used was REVOLUTIONARY STUDENT and our method of work in using it was: 1) make a wide-spread distribution; 2) combine this general ideological and political work with particular propaganda by investigating what the students thought about it. This led concretely to low-level mass-democratic struggles around the questions raised by REVOLUTIONARY STUDENT. Honest students came forward to engage in fruitful discussion, while certain reactionary elements exposed themselves by raising slanderous criticism, mocking the letter-head etc. rather than dealing with the content. 3) we consolidated our active support through internal meetings.

REVOLUTIONARY STUDENT helped to sum up class struggle in the classroom and put forward advanced experience gained in the struggle. In particular, it showed the developments the took place in one Afro-American literature class. The method we used in that class was to put forward a general analysis of literature and art in the context of what we were studying, thus creating the right atmosphere to move the struggle forward. We then exposed the counter-revolutionary nature of authors like Ralph Ellison who worked in open collaboration with fascist Johnson.

The reactionary method used in studying literature usually was to delve deeply into minute, non-essential details; "individual interpretation" was stressed and the idea that literature and art have nothing to do with the economic base but are totally detached from it was promoted. Also the most important aspect of literature was usually form, the secondary aspect being content. When we studied "Soledad Brother--Prison Letters of George Jackson," certain self-styled black "revolutionists," while wanting to maintain their revolutionary facade by upholding George Jackson, continued to spout all their anti-communist, counter-revolutionary muck. They insisted on going into small details about Jackson's position on women, his deprived sex life, etc. They stressed his brilliance as a writer, without analyzing what he said. Members of the Study Group, however, simply pointed out that it is an excellent thing that a Black man who has a long history of struggle against fascism tells his people to take up the RED BOOK in one hand and a gun in the other. They responded by saying we were "injecting into George Jackson what we believed." They went on to concoct various facts such as "Jackson is really an ordinary reformist, who never called for armed revolution." When we exposed their nonsense, they resorted to loud personal attacks which was clear indication that they were heading for total collapse, while we were on the right road. The dividing line between revolutionary students and counter-revolutionary or at best non-revolutionary students was their position on George Jackson; between those who wished to follow his path of struggle and those who wished to sit back and cultivate themselves on Jackson's writings.

(continued on page 12)

American Student Movement

Draft Program

HISTORY

The American Student Movement (Anti-Imperialist) was formed in January 1970, at a time when the monopoly capitalist class in the United States was already desperately trying to consolidate fascism in the superstructure and in all spheres of American life. In order to oppose the fascist program of war, exploitation and oppression the American Student Movement took up the basic programmatic call of Chairman Mao: "IT IS RIGHT TO REBEL AGAINST REACTIONARIES." It is very important to remember that our movement began at a time when the fascists and their agents among the people were doing constant propaganda that the American people would never rise to make revolution. Right from the start we faced the problem of confronting every stripe of reformist, opportunist, revisionist and trotskyite trend - all pushing the line that "Imperialism is all powerful, the people are weak." We were forced out of necessity to rely on the people in order to oppose revisionism and opportunism of all hues and colors. We undertook several LEARN FROM THE PEOPLE CAMPAIGNS all across the country which showed clearly that the anti-people, degenerate politics of the "holy alliance of the left" would never inspire and lead the broad masses of students but was only a millstone around their necks. Wherever we went we disseminated MAO TSETUNG THOUGHT vigorously and relied on the people to repudiate the anti-people and degenerate trends when presented with a clear alternative, with communist youth loyal to Chairman Mao, willing to change, to integrate theory with practice, to make revolu-

tion with the American people. Our work led to many mass democratic ideological struggles among the people which raised the consciousness of the masses, paving the way for genuine anti-imperialist, anti-fascist struggles. Many people came forward in the heat of mass democratic anti-imperialist, anti-fascist struggles to initiate and carry through work in local areas. As soon as local work began we took up the problem of spreading Marxism-Leninism-Mao Tsetung Thought while dealing with the practical problems and particular oppression facing students. We developed a comprehensive analysis, by doing actual investigation among the people and through struggle, of the decadent bourgeois educational system and the role of imperialist culture in oppressing our people. We have consolidated several local units which are self-moving, integrated with the broad masses of youth and students and put out local publications. We are developing a mass democratic style of work and linking the anti-imperialist, anti-fascist struggles of the American working class and people with the specific struggles of students by taking up the living study and application of Marxism-Leninism-Mao Tsetung Thought. Our work has created firm conditions for the building of a genuine national student movement which develops proletarian politics in the universities and schools. Our investigation among the people has led to putting forward an all-sided political program which can unite youth and students to make revolution and prepare for the final overthrow of U.S. imperialism.

DRAFT PROGRAM OF THE AMERICAN STUDENT MOVEMENT

The overall program of the American Student Movement is to develop and implement the revolutionary line of the proletarian center (American Communist Workers Movement [Marxist-Leninist]) in the context of student struggles. The aim of all our work is the overthrow of the fascist dictatorship of the monopoly capitalist class, the total

destruction of U.S. imperialism, the number one enemy of the peoples of the world, and the establishment and consolidation of a socialist America under the dictatorship of the proletariat. In order to create conditions for proletarian revolution, our tasks among students are:

- (1) Take up the widespread dissemination, living study and application of Marxism-Leninism-Mao-Tsetung Thought.
- (2) Do propaganda and agitation and develop actual struggles to support the working class struggles against exploitation, oppression and fascist repression.
- (3) Do propaganda and agitation and develop actual struggles in support of the Black people, other oppressed peoples and nations and national minorities inside the United States in their struggles against racial discrimination, violent repression and for complete emancipation.
- (4) Do propaganda and agitation and develop actual struggles to support the national liberation struggles of the peoples of the world.
- (5) Do propaganda and agitation and develop actual struggles in support of the People's Republic of China and the People's Republic of Albania.
- (6) Create cultural models which sum up the struggles of the working and oppressed people against monopoly capitalist class and their fascist agents.
- (7) Build stable, flexible, militant local units which can develop the working class program in the universities and schools and which serve the people wholeheartedly.
- (8) Oppose all forms of fascist ideology and culture especially anti-people, racist, anti-women, anti-working class ideas and spread the scientific world outlook of SEEKING TRUTH FROM FACTS TO SERVE PEOPLE.
- (9) Develop all-sided struggle against the decadent bourgeois educational system, including class struggle in the classroom.
- (10) Oppose fascism in social form and consciously develop proletarian fighting social forms consistent with present levels of struggles.
- (11) Actively unite with progressive intellectuals, professors, etc., in order to promote knowledge which serves the people and to oppose so-called "knowledge" which serves the monopoly capitalist class.
- (12) Initiate broad based defense committees among students which uphold democratic rights and undertake the task of opposing fascist rules and regulations, fascist anti-people propaganda and fascist attacks on progressive students, faculty and community people.

DEMONSTRATE



DAYS OF REVOLUTIONARY STRUGGLE OF THE WORLD'S PEOPLE AGAINST U.S. IMPERIALISM

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UNITY

revolutionary
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The proletariat is the greatest class in the history of mankind. It is the most powerful revolutionary class ideologically, politically and in strength. It can and must unite the overwhelming majority of people around itself so as to isolate the handful of enemies to the maximum and attack them. Mao Tsetung

FROM THE PEOPLE TO THE PEOPLE!

People throughout the world are rising in struggle against U.S. imperialism! In Vietnam, Laos, Cambodia, the Middle East, Africa, Quebec and elsewhere working and oppressed people are taking the road of armed struggle, driving imperialism out of their homelands and building a new world on the grave of imperialism. As Chairman Mao Tsetung said on May 20, 1970: "REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY."

Pinned to the wall by the peoples of the whole world, U.S. imperialism is turning to outright terrorist, i.e. fascist rule at home and genocidal war in its foreign affairs. The attempts of the fascists to enforce slavery here and conquer the world have sparked the flames of the American peoples' anti-fascist, anti-imperialist revolution. Each fascist attack on black and brown communities, in the schools or work places has met with mass, anti-fascist demonstrations. The blood debts of the fascists are being paid in blood!! The people of the whole world are rising up to chop off the greedy tentacles of the imperialist octopus; the American people will surely bury the bloody head of the monster in the soil of America.

Taking the initiative into their own hands, American workers are waging a fierce struggle against the giant monopolies. In the last five years, the number of strikers and idle hours resulting from strikes has nearly doubled. Fighting increased taxation, spiralling inflation and lower wages and hazardous working conditions, rank and file workers have formed militant caucuses in nearly all branches of industry. Militant strikers have fought off police attacks with rocks, bottles, clubs and even guns. Black and brown workers are leading this new upsurge. They are the first to expose racism in the shops and unions, denounce sell-out union leadership and take militant actions. In September, the whole imperialist economy was shaken by strikes of 500,000 railroad workers and 370,000 GM auto workers (GM workers are still on the picket lines battling the biggest monopoly of them all).

Although developing a broader and deeper unity, many struggling people remain isolated from one another. This is true of workers in different industries, in different shops and often even of different workers in the same plant. Workers may be struggling against the same boss,

each in his own way, without even knowing what his brother or sister is doing. This means the left hand of the working class is working against the right. Because of this, workers in one factory or area cannot learn from, aid and unite with their class brothers and sisters in another. Consequently they cannot always see clearly their common objectives, unite against their common class enemy, monopoly capitalism, and hence, these isolated struggles remain undirected, lose force and fail to win many victories.



At the same time that workers must join closer together in their everyday fights against speed-up, racism in the shops and the communities, unsafe working conditions, for a living wage, etc. they must persevere and strengthen their unity through an all-sided political struggle against the parties of the capitalist class and the capitalist state which has always been run in the interests of capitalism and imperialism. Too often workers have won concessions through fierce struggle on the picket lines only to see the monopolists steal it back through higher taxes or other anti-labor legislation. In fact workers confront the power of the monopolist controlled state in all their struggles. A cop busting a strike, a court injunction, a congress and president which wage wars with young workers' bodies for monopoly profits, are all instruments of the class rule of monopoly capital and imperialism.

In order to fundamentally change the relation between workers and capitalists, to end the worker's life of misery, deprivation, starvation, insecurity and political oppression, work-

ers must smash the existing state machine built and run by the monopolists to help them exploit workers throughout the world. In order to overthrow imperialism and fascism, American workers must wage an armed struggle against this dictatorship of the bourgeoisie and build a new state under the dictatorship of the proletariat. As Lenin wrote: "By introducing social in place of private ownership of the means of production and exchange, by introducing planned organization of social production to ensure the well-being and many-sided development of all the members of society, the proletarian social revolution will do away with the division of society into classes and thereby emancipate the whole of oppressed humanity, for it will put an end to all forms of exploitation of one section of society by another."

Right now the imperialists are scared out of their wits by the growing unity of the working class which is taking the lead in building a broad united front amongst all progressive Americans against the war in Indochina and all imperialist wars and against rising fascism. The struggles of the whole American people are already shaking the foundations of this dying system. This summer in hundreds of cities black and brown Americans protested inhuman living conditions and fought against violent repression ARMED AND IN THE STREETS. Last May, over 750 universities were closed by students and youth protesting the invasion of Cambodia and imperialist policies of war and plunder. Revolutionary youth battled police, burned ROTC centers, defending their right to rebel against reactionaries. As workers, as the class which produces all the wealth of society, realize their own united power and the complete parasitic, decadent and genocidal nature of imperialism and fascism, they will unite and lead all these struggles of the American people to victory over the common enemy of mankind, US imperialism. An essential condition for building this broad based united front is the creation, by workers, of their own revolutionary political voice and party.

"Unity" is a revolutionary newspaper serving all progressive, anti-fascist, anti-imperialist people in Northern Jersey. By exposing the inhuman working and living conditions in the sweat shops and ghettos, by constantly pointing out the irreconcilable antagonism between labor and capital, "Unity" strives to help link-up the isolated 'economic' struggles of workers while explaining the aims and methods of the inevitable proletarian socialist revolution. Through political exposures we will try to educate workers to the role of all classes in society through a concrete examination of their social practice in times of struggle and change. We will expose the lies of the capitalist media and lead a fight against fascist ideology by upholding a revolutionary proletarian line. We will expose U.S. imperialism's exploitation and oppression of peoples throughout the world and bring American workers some of the rich experience of the international working class movement. In order to do any of these jobs even partially well all workers must relate to "Unity" as their paper. Workers must criticize its content amongst themselves and in the columns of the paper, make suggestions, contribute articles on all subjects and in general sum up their own experience in order to develop guidelines to move the struggle forward. Our slogan is: SEEK TRUTH FROM FACTS TO SERVE PEOPLE!!

GM WORKERS STRIKE

Peking, October 15 (Hsinhua) -- 370,000 workers of the U.S. General Motors Corp. are persevering in their strike with high militancy, dealing a heavy blow to U.S. monopoly capital, according to Washington reports.

The big strike of the GM workers began on the morning of Sept. 15. During the past month all the strikers persevered in their struggle by overcoming various difficulties in defiance of the threats of the reactionary authorities and monopoly capital. This shows the firm, unyielding fighting spirit of the American working class. Many U.S. bourgeois journals pointed out in alarm that the strike might be one of the "hardest and longest" in U.S. history. They conceded that the longer the strike, the heavier will be the blow on the U.S. economy.

The auto industry is one of the main "props" of the U.S. economy and its production has direct relations with steel, copper, aluminum, rubber, glass, textile and other industrial sectors. GM is the biggest U.S. motor company, whose output accounts for about 50% of the total U.S. auto output and is always regarded as having a very important effect on the entire U.S. economy.

Since the outbreak of the strike, all its plants in the United States numbering more than 100 and a number of its plants in Canada have been paralyzed. According to U.S. official statistics, in more than three weeks from Sept. 15 to Oct. 9, U.S. car output dropped by some 500,000 units, causing a loss of more than 3,000 million dollars to U.S. monopoly capital. U.S. car output now is about 50% lower than in the corresponding period last year. Factories of certain industrial sectors related to the auto industry have either closed down or cut back their production. Large quantities of the products of many factories are piling up unsold greatly affecting the capital turnover and throwing production into chaos. Some U.S. economic experts estimated that if the strike continues, it will deal an even heavier blow to the U.S. economy in the last quarter of the year. Recently U.S. Secretary of Commerce Maurice Stans admitted gloomily that the auto workers' strike

will make it impossible to effect an economic "recovery" much boasted by the Nixon administration. The U.S. Newsweek maintained that if the strike fails to come to an end soon, the "worst is clearly yet to come."

The strike is a heavy blow to the U.S. imperialist policy of arms expansion and war preparations as well as to government revenue. GM is not only the biggest U.S. monopoly enterprise but is also one of the main U.S. armament producing enterprises. Apart from producing cars, it also turns out tanks, rockets and other military equipment. Every year it receives military orders from the Pentagon to the amount of \$600 -- \$700 million. Some GM bosses hold high-ranking military and administrative posts in the U.S. government, taking a direct part in working out and pursuing the U.S. policy of arms expansion and war preparations. For instance, Charles Wilson, former GM president, was once the Defense Secretary in the Eisenhower administration. GM pays part of its super-profits as tax to the U.S. government and becomes in this way one of the main props of U.S. imperialism in its foreign aggression and expansion. In 1969 alone, the corporation paid \$2,500 million of taxes directly to the federal and local governments. It was reported that if the losses of other sectors related to the auto industry are added, the strike costs the U.S. government a daily loss of more than \$20 million in taxation.

This big strike of the auto workers reflects the aggravation of class contradictions in the United States against the background of the continuous deepening of U.S. imperialism's financial and economic crisis. It is a fierce struggle of the American working class against the monopoly capitalist class. To shift the burden of its crisis onto others, the U.S. imperialists are making more and more frantic attacks on the working people. Through ruthless exploitation in diverse forms, the monopoly capitalists have squeezed ever increasing surplus value from the workers whose income has been dropping for years running. In the auto industry, for in-

stance, the workers rate of production per hour increased by 123.7% in the 23 years (1946-69) and the surplus value created by every worker for monopoly capital increased by over 200%. According to statistics compiled by the U.S. press, U.S. auto workers' weekly real income dropped by 18.47 dollars on the average since 1965 as a result of the grave inflation.

To grab super-profits, the monopoly capitalists of the auto industry even forced the workers to "speed-up" and treated them like machines, compelling them to work overtime under awful conditions. This has done serious harm to the workers mentally and physically and brought about serious work accidents, arousing strong protest from the workers. According to U.S. press reports, "absenteeism" has doubled in the last 10 years at GM and Ford, rising most sharply last year. Describing the strong discontent of the workers, a magazine of the U.S. monopoly capitalist class, Fortune, wrote: "The deep dislike of the job and the desire to escape becomes terribly clear twice each day when shifts end and the men stampeped out of the plant gates to the parking lots."

This fighting spirit of the auto workers has risen higher this year as the struggle of workers of various trades is vigorously developing and the revolutionary movement of the American people against the Nixon administration's reactionary internal and external policies is mounting.

The Afro-American workers were a resolute militant force in this strike struggle, while women workers and workers' families also took an active part in it. The strike won powerful support from the steel workers and workers of other trades.

The strike of GM workers is the biggest auto strike in American history. It marks the new awakening of the American working class and will further arouse the American workers to struggle against the ruthless exploitation by and rule of U.S. monopoly capital.

WORKERS DENOUNCE SELLOUT

Detroit, Oct. 17 -- The fascist authorities of Warren, Mich., arrested three militant auto workers yesterday for attempting to stop salaried white-collar employees from going to work at the GM Technical Center here. The workers are members of UAW Local 160, which refused unanimously last weeks to go along with the piece-meal sell-out proposed by the union bosses and send some of its members back to work on anti-pollution devices.

According to the bourgeois press reports, yesterday was the second day that the workers at the Technical Center tried to stop the salaried employees from working. This militant action is the direct outcome of the powerful struggle launched by the workers of Local 160 against the attempts of the UAW hacks to divide their ranks and please GM with a "show of good will" by producing safety and anti-pollution devices during the strike. UAW hack Irving Bluestone proposed last week that Local 160 vote to send 306 workers in as scabs on the rest, in order to "show" that the workers and not GM are genuinely interested in eliminating pollution. Recognizing immediately that this was nothing but a hack-and-management ploy to get them to return to work piece-meal, the workers loudly booed Bluestone and voted unanimously not to allow any scabbing.

Throughout the U.S. the UAW hacks are scheming to divide the workers and get them to return to work bit-by-bit. By negotiating such bogus local issues first (the real local issues such

as line speed, racial discrimination, etc. are ignored), the hacks hope to build up tremendous pressures against the workers to go back to work and to sow the illusion that the workers at each plant have different problems and should not unite with each other. Thus the hacks hope to force a weak national settlement after "settling" local grievances.

The heroic workers of Local 160, however, have refused this bait and have stood up for the true spirit of the awakening American working class. They have asserted that "IT IS RIGHT TO REBEL AGAINST REACTIONARIES!" By denouncing UAW hack Bluestone in mass democracy, they have cleared the way for more militant struggle against the company at the Technical Center and given a positive example for GM workers throughout the country to remain united and persevere in their strike until victory.

(Reprinted from People's America Daily News)

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"UNITY"
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"THE JUST STRUGGLES OF THE PEOPLE OF ALL COUNTRIES SUPPORT EACH OTHER" Mao Tsetung

"The Quebec People's Unarmed Struggle Will Become Armed!"

At 4:00 A.M. in the morning of October 16th, a small minority consisting of no more than 40 families who own and control Canada's land, labour and capital, established fascist "law and order" regulations in Canada and Quebec and had its police forces arbitrarily arrest over 300 progressive people in Quebec society. This parasitical minority which has sold out Canada and Quebec to American monopoly capital had been planning this action for a long time -- for over one year. Beseet with insurmountable economic difficulties, with the most strikes since 1919, lacking any popular support in Canada, and faced with rising revolutionary national consciousness in Quebec, this lackey bourgeoisie thinks suppression of the people will end the resistance movement.

The resistance movement has been developing for quite some time. It is composed of the

without trial and setting \$5,000 and \$25,000 ransom bail. It is reflected in the fighting spirit of Italian national minority women workers in Toronto who battled scab trucks trying to break through their picket lines. It is reflected in the armed struggle of the Nova Scotia fishermen and in the heroic actions of the leading spokesman of the Communist Party of Canada (Marxist-Leninist), Robert A. Cruise, who on August 19th brought a gun to shoot down fascist gangs who had been attacking a progressive bookstore in Hamilton, Ontario. Above all, it is reflected today by the people of Quebec whose fight for national liberation has been advancing daily and has been gaining great victories.

Unable to solve the fundamental problems, the lackey Trudeau regime began to create public opinion for fascist repression. It tried to cover up its sell-out of Canada and Quebec to

Telephone, one of the main supporters of fascism in North America? Do they mean Time Magazine and Reader's Digest which spread pro-U.S. imperialist propaganda throughout the country under special financial protection of the lackey Canadian compradors? Do they mean all the other foreign monopolies which bully, exploit and repress the people? No! The Trudeau regime does not call all these criminals "foreign agitators", but looks on them as bosom pals, while those people who oppose imperialism and work for the people are labelled by these traitors as "criminals". This is gangster logic which turns truth on its head and confounds what is right with what is wrong.

To impose fascist rules and regulations on to the people -- to ban the distribution of all progressive revolutionary literature, to outlaw the holding of progressive meetings and rallies, to impose injunctions to break working-class strikes, to carry through their overall plans for fascist suppression of the working and oppressed people -- the bourgeoisie must first eliminate the revolutionary associations of the people. These are the Front de Liberation du Quebec, the Parti Communiste du Quebec (Marxiste-Leniniste) and other marginal groups in Quebec. They are the Communist Party of Canada (Marxist-Leninist) and various anti-imperialist groups in Canada. Yet this small minority, the Canadian compradors and their U.S. imperialist masters, is so discredited in the eyes of the people that it must concoct stories of "apprehended insurrection"



WHILE TRUDEAU'S FASCIST ARMY INVADES QUEBEC, 3,000 MILITANT QUEBEC STUDENTS HOLD A MASS RALLY IN MONTREAL SUPPORTING THE NATIONAL LIBERATION STRUGGLE AND THE F.L.Q.

vast majority of the Canadian and Quebec people who are sick and tired of being slaves to foreigners who have stolen Canada's land and resources. It is reflected in the struggle of the British Columbia men who defied the anti-working class injunctions and were arbitrarily sent to jail by the flunkey judges. It is reflected in the actions of the young followers of Chairman Mao in Edmonton who denounced the Alberta Supreme Court on October 1st for jailing them for 3 months

3

American monopolies. It tried to cover up the just struggle of the Quebec people. It raised the bogey of "foreign agitators" and "imported ideology" to cover up the fact that the cause for the rising anti-imperialist sentiment in Canada and the rising revolutionary national consciousness of the Quebec people is INTERNAL to the society and lies directly in the betrayal of the fundamental aspirations of the people.

By "foreign agitators" do they mean Bell

and attempt to create a climate of "crisis" to justify the imposition of fascist methods. Faced with the rapidly mounting revolutionary sentiment in Quebec and the sudden upsurge in support for national liberation, the lackey Canadian bourgeoisie imposed the War Measures Act for the first time since World War II. They went against their own legality in order to carry out their crimes. Just like Nazi Germany before Hitler attempted to smash the labor unions and

Continued on page 7

COMBAT FASCISM

"Historically all reactionary forces on the verge of extinction invariably conduct a last desperate struggle against the revolutionary forces, and some revolutionaries are apt to be deluded for a time by this phenomenon of outward strength but inner weakness, failing to grasp the essential fact that the enemy is nearing extinction while they themselves are approaching victory." Mao Tsetung, 1942

At this time, the ruling monopoly capitalist class in the United States is on the brink of economic and political disaster. Weighted down by its own internal contradictions and opposed by the peoples of the whole world and the growing American workers' movement, U.S. imperialism is degenerating into open, terrorist fascist rule at home and unbridled, aggressive war in its foreign affairs.

For years U.S. imperialism has plundered the peoples of Asia, Africa and Latin America while trying to maintain domestic peace by holding 'a carrot' in front of the American working class. But the peoples of Korea, Vietnam, Cambodia, the Middle East and throughout the world have risen with guns in their hands to oppose and defeat imperialism. American working people, led by black and brown workers (who are struggling against national oppression and violent repression as well as intense exploitation), have rejected imperialism and militarism and fought for a decent life for themselves and their families. Opposed by working and oppressed people at home and abroad, the monopolist ruling clique has resorted to the policy of 'the stick.' They are hoping to resolve the contradiction between imperialism and the peoples of the third world, and capital and wage labor inside America by outright violent suppression of the revolutionary movement. They are completely militarizing the economy, preparing for even more brutal foreign wars, suppressing working class political organizations and extracting super-profits from American workers at gun point. This is rising fascism - the open rule by terror of the most reactionary, most chauvinistic elements of finance capital, like Bank of America, General Motors and Standard Oil. The fascists are preparing to use every American worker as cannon fodder for their war machine and bleed workers to death on assembly lines for greater profits.

THE ECONOMICS OF FASCISM

U.S. imperialism is a world empire built on the sweat and blood not only of working people inside America but of workers and poor peasants throughout the world. U.S. imperialism depends on cheap labor from third world countries, it needs large foreign markets in which to 'dump' consumer goods at high monopoly prices and it needs imported raw materials to provide fuel for its factories and base materials for its manufactured goods. U.S. owned firms outside of the country itself produce more each year than any country in the world except the Soviet Union and the United States. In order to protect its huge foreign investments and world empire, U.S. imperialism runs a network of hundreds of military bases in foreign countries. In other words, U.S. imperialism robs the peoples of the world at gun point. But this giant empire is collapsing. The people inside the countries being raped by U.S. imperialism are rising in armed struggle and expelling the imperialists. Desperately trying to hang on the imperialists are turning to open fascist rule. U.S. imperialism has sponsored many fascist coups in such countries as Cambodia, Jordan, South Vietnam and many others. The huge monopolies which make billions from war materials production and robbery of the whole world plan to completely militarize the American economy, attack and subjugate all the countries of Asia, Africa and Latin America and launch aggressive war on the countries of the socialist camp, particularly the Peoples Republic of China. At the same time, the cost of militarism and war is being forced onto the backs of American workers. The economic program of fascism is to double the exploitation of American workers, militarize the economy and enslave and plunder third world countries. Relentless speed-up is wringing more sweat out of workers and piling up more profits for the fascists. Increased taxation is constantly cutting down the average 'take home' pay. Spiraling inflation, a result of the war economy, is enforcing a wage cut on all workers (if necessities cost more, it's just like making less wages). Since January of this year over one and one-half million workers have been laid off according to official Labor Department statistics. Of course, black and brown workers are the hardest hit by unemployment and deteriorating living standards. Among young black women who are actively seeking work the unemployment rate is 35%. Right now, Nixon, a willing stooge for the fascists, is preparing to institute a wage freeze.

THE POLITICAL PROGRAM OF FASCISM

In order to counter the ever growing militancy of workers who are fighting against the fascist attacks on wages and living standards and against fascist militarization and imperialist aggression, the monopolists are pursuing a political program of open, violent, terrorist suppression of the working class movement. The fascists are scared out of their wits by the growing unity amongst workers. Their policy mask of liberal bourgeois democracy has been stripped away and the brutal, class nature of the govern-

ment exposed. Under government sponsorship the fascists are murdering members and leaders of the Black Panther Party, trying to stir up racial antagonisms and increasing their genocidal attacks on black and brown communities. The fascists are murdering dissenting students. They are hiring goon squads to bust up political demonstrations, wave the flag and repress revolutionary people. They are training more police and 'special forces' and making more diabolical weapons for 'riot control.' Each day new fascist legislation is passed in Congress which negates the American constitution and bill of rights - anti-strike laws, anti-union laws, the 'no-knock' stormtrooper law, laws prohibiting the distribution of revolutionary literature, laws forbidding demonstrations and protests. All these laws are designed to justify the repression of democratic and revolutionary people who are justly rebelling against the reactionary, barbaric rule of imperialism. The fascists are laying the 'legal' basis for a police state.

But these fascist tactics have scared no one. Instead the working class, held back for years by internal divisions and the sellout, class collaborationist politics of its scalled leadership, and all progressive Americans are forging a new and lasting unity in the struggle against rising fascism. Mass anti-fascist demonstrations have broken everywhere in response to fascist repression. Workers are striking against fascist rules and regulations in the shops. Thousands of Kent State students have protested fascist repression again and again since the infamous massacre plotted by the fascists to crush the rising revolution in the colleges. The first strong shoots of a revolutionary working class movement based on Marxism-Leninism Mao Tsetung Thought are growing and developing even in the soil of fascist repression. As Chairman Mao stated on May 20, 1970: "NIXON'S FASCIST ATROCITIES HAVE KINDLED THE RAGING FLAMES OF THE REVOLUTIONARY MASS MOVEMENT IN THE UNITED STATES." People aren't running at the show of force by the fascists but saying: "As long as the oppressor is armed, so is the revolution." Workers are already rising in armed struggle to redeem the blood debts of the fascists in blood!!! As Mao Tsetung wrote: "Lifting a rock only to drop it on one's own feet is a Chinese folk saying to describe the behavior of certain fools. The reactionaries of all countries are fools of this kind. In the final analysis, their persecution of the revolutionary people only serves to accelerate the people's revolutions on a broader and more intense scale."

THE CLASS BASIS OF FASCISM

Fascism is the rule by terror of the most reactionary, most chauvinistic elements of finance capital, like Bank of America, Standard Oil, and General Motors. Fascism is the deathbed of capitalism and imperialism. The working people of the United States and the whole world are uniting against imperialism in order to overthrow forever the rule of a small parasitic minority and build a new socialist world. Because of the fierce opposition to their rule and because of the irresolvable economic crisis of imperialism the monopoly capitalist class is no longer able to rule by the old methods of parliamentarism and bourgeois democracy. Even within the ruling class constant splits are taking place. As the monopolists battle each other for the greatest share of the declining imperialist booty, the old capitalist parties are disintegrating and new reactionary alliances are emerging.

The fascist strategy is to come to power through open assaults on the revolutionary and disenfranchised masses. Nixon and Agnew are making constant appeals to the 'silent majority' to 'save the nation' from the menace of communism and 'black revolution.' The reactionary big capitalists are rallying to their side reactionary sections of the smaller capitalists. They are also winning over sections of the working class who are being hit hard by the economic crisis or who have been the real partners of imperialism for years. The fascists are trying to pass off these reactionary, duped 'hard hats' as the true working class. By raising the scarecrow of 'law and order' and by appealing to 'the whole nation to unite in these troubled times' the fascists are attempting to hide the true class nature of fascism and fool the masses of petty bourgeoisie and the more backward workers into supporting fascism. Revolutionary workers and other progressives must constantly point out the real class nature of fascism, exposing the thousand threads of finance capital which control the puppets Nixon, Agnew and the other fascists. The demagogic cries of the fascists for 'law and order' and 'Americanism' are nothing but their vain hope that the people will save the bourgeoisie from their inevitable and pending economic collapse. But the people will never unite with their oppressors!

The fascists are moving to gain outright control of three main weapons in order to crush the revolutionary movement and maintain capitalist class rule.

1. The state machine: the army and police forces, the civil service, the congress and legislatures, the courts, etc.
2. The church and the educational institutions
3. The imperialist mass propaganda machine:

the newspapers, radio, television, etc.

The fascist program is to double the economic exploitation of workers and smash all working class political organizations by outright control of the state machine and all instruments of capitalist class rule.

THE WORKING CLASS IS IN COMPLETE OPPOSITION TO FASCISM. ITS PROGRAM IS TO BEAT BACK THE FASCIST OFFENSIVE AND OVERTHROW THE YOKE OF IMPERIALISM THROUGH THE ARMED PROLETARIAN REVOLUTION. AFTER SMASHING THE EXISTING BOURGEOIS STATE, WORKERS WILL BUILD A SOCIALIST PEOPLE'S AMERICA UNDER THE DICTATORSHIP OF THE PROLETARIAT. IN ORDER TO SMASH FASCISM THE WORKING CLASS MUST BUILD A UNITED FRONT AGAINST U.S. IMPERIALISM AND RISING FASCISM, RALLYING TO ITS SIDE ALL DEMOCRATIC AND PROGRESSIVE FORCES FROM EVERY CLASS IN SOCIETY. A FOUR HUNDRED YEAR HISTORY OF STRUGGLE AGAINST SLAVERY, RACIAL DISCRIMINATION, VIOLENT REPRESSION AND CAPITALIST EXPLOITATION MAKE BLACK WORKERS NATURAL LEADERS OF THE UNITED FRONT.

THE IDEOLOGY OF FASCISM

"... to overthrow a political power it is always necessary first of all to create public opinion, to do work in the ideological sphere. This is true for the revolutionary class as well as for the counter-revolutionary class." Mao Tsetung

Right now the imperialist ruling circles in the United States are trying to create hysteria and prepare public opinion to accept fascist rule peacefully. The fascists are concocting 'doom' theories designed to make people accept totalitarian rule as the 'only solution.' The everyday activity of the monopolist controlled mass media is to spew out such anti-people 'theories' as overpopulation. This degenerate ideology serves the fascists as an excuse for committing genocide on revolutionary peoples, particularly black and brown people. Already one-third of all Puerto Rican women have been sterilized. Revolutionary people completely reject this fascist theory. They say: "Indeed, the world is full of too many revolutionaries to suit the fascists. Our life means their doom." Another pseudo-scientific theory invented by the fascists is the theory of pollution. The Hudson Dispatch just finished a series of articles entitled: "man the polluter, the dirty animal". This fascist line of reasoning tries to blame working people for "America's environmental crisis." In fact, America's crisis is caused by the social system of imperialism; the people will breathe clean air and eat nutritious food after annihilating the fascists and ending the rule of giant monopolies like Con Edison and General Electric which pollute the environment in their drive for profits. The fascists are using their paid mouthpieces in the working class to spread defeatist propaganda about "the bomb." These lackeys say "if you don't compromise with imperialism they are liable to drop the bomb." Militant anti-fascist fighters are rejecting these social pacifist theories by meeting counter-revolutionary violence with revolutionary violence. Revolutionaries know that the only way to insure world peace is to overthrow U.S. imperialism and fascism through armed revolution.

As Mao Tsetung said: "THE DANGER OF A NEW WORLD WAR STILL EXISTS, AND THE PEOPLE OF ALL COUNTRIES MUST GET PREPARED! BUT REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY."

The cornerstones of fascist ideology are anti-communism and chauvinism. In order to plunder and suppress the people of Asia, Africa and Latin America and black and brown peoples inside America, the imperialists are frantically waving the flag and fanning the flames of race hatred. They try to blame the black rebellions on "the mob" instead of police brutality and vile, inhuman living conditions. The success of fascism depends on dividing black workers from white workers, men from women, employed from unemployed and the whole American people's movement from their international class brothers, the peoples of the third world who are spearheading the attack against U.S. imperialism.

Anti-communism is used by the fascists to isolate the most militant, class conscious leaders of the people's struggles from the masses of workers and the American revolution from the reliable base area of world revolution, the Peoples Republic of China. Fascist propaganda 'blames' every protest, demonstration and strike on 'outside, communist agitators.' Whenever two or more brothers or sisters are getting anything together the fascists scream: "Red,

red, red." This 'redbaiting' only makes militant, anti-fascist fighters check out Mao Tsetung's Little Red Book and other communist writings and the practice of revolutionary communists in this country.

In the area of culture the fascists are trying to pass off their decadent, parasitic, degenerate life style as a model for working people. Movies, television and other forms of mass culture preach degeneracy (drugs, sex, dropping out). The petty-bourgeois and student masses are particular targets of the fascist offensive on the cultural front. Revolutionary art and culture places politics in command of 'artistic standards' and is completely integrated with the everyday life and real needs of the working class.

Revolutionary, anti-fascist people must rely on their own experience in the fight against fascist ideology by summing up their own practice and developing new guidelines in the course of actual struggle. The revolutionary proletarian world outlook of Marxism-Leninism Mao Tsetung Thought serves as a guide to action in the anti-fascist revolution and is the direct opposite of fascist ideology in all spheres.

The bourgeoisie are doomed to extinction. Fascist ideology and culture is gloomy, dark, decadent and parasitic. The proletariat is already building the future of mankind. Their world outlook is revolutionary, vital, progressive and new.

RAISING THE FIGHT AGAINST FASCISM TO A HIGHER LEVEL

In order to effectively unite against the fascist attacks of the dying bourgeoisie and to carry out the strategy and tactics which will lead the American people to ultimate victory over fascism and imperialism, all anti-fascist proletarian fighters and progressive and democratic Americans, must firmly grasp two points.

1. WHOEVER DOES NOT STRUGGLE AGAINST THE REACTIONARY ATTACKS OF THE IMPERIALISTS AT THIS TIME, IS HELPING THE FASCISTS GAIN POWER.
2. ONLY A SOCIALIST STATE UNDER THE DICTATORSHIP OF THE PROLETARIAT CAN SUCCCEED THE FASCIST STATE OF THE BOURGEOISIE:

IN THE SHOPS. Build rank and file labor power. DEFEND THE RIGHT TO ORGANIZE POLITICALLY. Build anti-fascist, anti-imperialist united front workers committees to lead the struggles in the shops, communities and schools against fascist repression. PREPARE IDEOLOGICALLY, POLITICALLY AND ORGANIZATIONALLY FOR THE ARMED PROLETARIAN REVOLUTION.

IN THE SCHOOLS. Smash fascist culture and ideology. Form broad based anti-imperialist, anti-fascist student defense committees which serve the community and defend the people by any means necessary. Win the petty-bourgeoisie to the revolution under working class leadership. DOWN WITH FASCIST RULES AND REGULATIONS!!! SPREAD MAO TSETUNG THOUGHT AND REVOLUTIONARY IDEAS BOLDLY.

IN THE COMMUNITIES. Stop the genocidal attacks on black and brown community. Form revolutionary peoples' defense committees. Make community institution serve the people. Put the oppressor out of the community by any means necessary.

THE FASCISTS ARE ARMED
THE PEOPLE'S ANTI-FASCIST REVOLUTION
MUST BE ARMED!!!!
REVOLUTIONARY WORKERS, REVOLUTIONARY
BLACK AND BROWN AMERICANS, REVOLU-
TIONARY STUDENTS, ALL DEMOCRATIC AND
PROGRESSIVE AMERICANS:
UNITE AND SMASH U.S. IMPERIALISM
AND RISING FASCISM!!!

SMASH U.S. IMPERIALISM AND RISING FASCISM

HAIL CHAIRMAN MAO TSETUNG'S SOLEMN STATEMENT OF MAY 20, 1970 IN SUPPORT OF THE STRUGGLE OF THE WORLD'S PEOPLE AGAINST U.S. IMPERIALISM!



A new upsurge in the struggle against U.S. imperialism is now emerging throughout the world. Ever since World War II, U.S. imperialism and its followers have been continuously launching wars of aggression and the people in various countries have been continuously waging revolutionary wars to defeat the aggressors. The danger of a new world war still exists, and the people of all countries must get prepared. But revolution is the main trend in the world today.

Unable to win in Viet Nam and Laos, the U.S. aggressors treacherously engineered the reactionary coup d'etat by the Lon Nol-Sirik Matak clique, brazenly dispatched their troops to invade Cambodia and resumed the bombing of North Viet Nam, and this has aroused the furious resistance of the three Indo-Chinese peoples. I warmly support the fighting spirit of Samdech Norodom Sihanouk, Head of State of Cambodia, in opposing U.S. imperialism and its lackeys. I warmly support the Joint Declaration of the Summit Conference of the Indo-Chinese Peoples. I warmly support the establishment of the Royal Government of National Union Under the Leadership of the National United Front of Kampuchea. Strengthening their unity, supporting each other and persevering in a protracted people's war, the three Indo-Chinese peoples will certainly overcome all difficulties and win complete victory.

While massacring the people in other countries, U.S. imperialism is slaughtering the white and black people in its own country. Nixon's fascist atrocities have kindled the raging flames of the revolutionary mass movement in the United States. The Chinese people firmly support the revolutionary struggle of the American people. I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated.

The Nixon government is beset with troubles internally and externally, with utter chaos at home and extreme isolation abroad. The mass movement of protest against U.S.

aggression in Cambodia has swept the globe. Less than ten days after its establishment, the Royal Government of National Union of Cambodia was recognized by nearly 20 countries. The situation is getting better and better in the war of resistance against U.S. aggression and for national salvation waged by the people of Viet Nam, Laos and Cambodia. The revolutionary armed struggles of the people of the Southeast Asian countries, the struggles of the people of Korea, Japan and other Asian countries against the revival of Japanese militarism by the U.S. and Japanese reactionaries, the struggles of the Palestinian and other Arab peoples against the U.S.-Israeli aggressors, the national liberation struggles of the Asian, African and Latin American peoples, and the revolutionary struggles of the peoples of North America, Europe and Oceania are all developing vigorously. The Chinese people firmly support the people of the three Indo-Chinese countries and of other countries of the world in their revolutionary struggles against U.S. imperialism and its lackeys.

U.S. imperialism, which looks like a huge monster, is in essence a paper tiger, now in the throes of its deathbed struggle. In the world of today, who actually fears whom? It is not the Vietnamese people, the Laotian people, the Cambodian people, the Arab people or the people of other countries who fear U.S. imperialism; it is U.S. imperialism which fears the people of the world. It becomes panic stricken at the mere rustle of leaves in the wind. Innumerable facts prove that a just cause enjoys abundant support while an unjust cause find little support. A weak nation can defeat a strong, a small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, dare to take up arms and grasp in their own hands the destiny of their country. This is a law of history.

**PEOPLE OF THE WORLD, UNITE AND DEFEAT
THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS.**

JERSEY YOUTH REBEL AGAINST FASCISM

"The young people are the most active and vital force in society. They are the most eager to learn and the least conservative in their thinking."
Mao Tsetung

On Monday morning, September 28, three members of the Jersey City Red Guards, a revolutionary organization of students and youth, were arrested by the fascist Jersey City police department while giving out leaflets in front of Dickinson High School. The three, Ralph Porter 17, David Rutherford 14, and Glen Rutherford 20, were charged with "publishing and distributing literature to incite violence and the destruction of property." Ralph and Glen were held in City Jail on \$2,500 bail, while David was taken to the lock-up for juveniles in Secaucus. That Wednesday Janice Shy was expelled from Lincoln High School for distributing the same Red Guard leaflet. The principal of Lincoln demanded that Janice undress in order to see if she had more 'contraband' under her clothes. Naturally Janice said 'later' for this lackey and the fascist police who harassed her while leaving school.

Despite these illegal expulsions and jailings, hundreds more leaflets continued to circulate throughout the city, proving that the fascists are helpless and completely unable to stop the people from organizing politically against them.

What was in the literature that so upset the police? Entitled "High School Students Fight Fascist Police," the leaflet described the events of the preceding Friday, when over 1000 Dickinson students rebelled against police oppression and brutality. Pouring out of the school, these militant young men and women battled police in the streets, unafraid to match the people's bricks and bottles against the fascists' clubs and guns. They closed ranks and marched on the courthouse and jail, chanting "Off the Pig" and "Power to the People", displaying the clenched fist of strength and solidarity to the prisoners in the county jail, American "maximum security."

The Red Guard leaflet pointed out what many of the students had already learned through confrontation and struggle: that the schools of Jersey City and the rest of the country are in reality "fascist prisons." It urged that students draw upon their own experience in countering repression by school authorities and police, stating: "Only the united power of all High School students can force the police off campus." The Jersey City power structure, having already been challenged by Friday's confrontation moved frantically to prevent the Red Guards from distributing their literature. Like all oppressors they fear like the plague just the thought of a united, politically aware and organized people. They are determined to crush the emerging revolutionary movement among Jersey City youth by any means necessary.

By arresting the Red Guards, the police and city officials are hoping to divide the revolutionaries from the people as a whole. They try to blame the people's righteous actions to free themselves on "outside agitators" and provocateurs." The Hudson Dispatch and the Jersey Journal were the tools used by the fascists to carry out this tactic of divide and conquer. For three days these liars put out reactionary front page propaganda on the Red Guards, calling them "an activist arm of the Black Panther Party" and even misquoting the already trumped up charges against the three revolutionaries. The day after the arrest the Jersey Journal played up a meeting of some 50 'representative' Dickinson students and a police official in which the students declared they had no sympathy for the Red Guards and their 'communist' ideas, or with the violence of the preceding week.

On Wednesday, after David Rutherford was released from Secaucus and the two older Red Guards released on a reduced \$50 bond, the fascist press printed the indignant squealings of their police buddies who wanted to launch an "investigation" into why such "dangerous,

subversives" were allowed to roam the streets.

All of these attempts to slander and isolate the Red Guards had exactly the opposite effect among the people. High School students and young people actively sought to make contact with the organization. A joint Red Guard-community youth leaflet was written and circulated in the Dickinson area to further expose the police and their brutality in the parks of the community. New literature on the student-police battle and the Red Guard frame-up was circulated. Those one thousand students who had themselves fought the police recognized the arrest and slander as an attack on them. They knew the 50 hand-picked students whose comment, the lackey press had been so eager to print were only the yesmen of the city and school authorities. The majority of students and young people would much rather 'off the pig' than sit around and talk with him. Drawing closer to the Red Guards and doubling their hatred of the police, city hall and all their flunkies, these students were immediately able to distinguish their friends from their enemies.

The trials of the three revolutionaries have all been postponed again and again, since the arrests violate even the oppressors own laws. The expulsions from school which have come down on several brothers and sisters because of their political activity are also completely illegal. They prove that those who run this city and this country can no longer rule in the same old way. These fascist measures will be fought on every level but regardless of the rulings and legal 'mumbo-jumbo' of the courts the Red Guards will continue to organize. The people, including high school students, will continue to move against repression and to make revolution.

Defend the Right to Organize Politically!!!

ORGANIZE TO CHANGE THE WORLD!!!

QUEBEC PEOPLE'S STRUGGLE

Continued from page 3

working class struggles through the Ley Labor Laws in 1933, the fascist Trudeau regime has granted its police and army the right to 1) search and arrest without warrant, 2) to detain people "suspect" of progressive politics without laying charges, 3) hold people for three months without bringing them to trial. In other words, they are "legalizing" through the War Measures Act what they have been doing to the FLQ, Communist Party of Quebec (Marxist-Leninist) and the Communist Party of Canada (Marxist-Leninist) for 1 year! ...

Completely by-passing the facade of a "people's parliament," the bourgeoisie has attempted to impose its direct dictatorship stripped of the fraud of "legal process" and "parliamentary way through democratic elections." When the bourgeoisie did not need parliament, it ignored it, showing the broad masses that parliament is an irrelevant institution which exists to fool the people. Disturbed at the exposure of the great hoax, the opposition parties, while totally supporting the fascist methods of the Trudeau regime, continue to play charade and carry on with their "debating club" activities in Ottawa, entirely cut off from the realities of revolutionary developments in Canada and Quebec.

The people are not fooled. The fascist Trudeau regime and all its hired agents in the press, radio and television are complaining that the "people just don't understand the gravity of the situation", they don't see the necessity for taking these measures", "they do not realize that Canada was faced with apprehended insurrection". The people, on the contrary, support the revolutionary opposition. Trudeau's appeals that we should "unite" to solve the bourgeoisie's

insurmountable problems simply means that the oppressed classes should cease to struggle and they should "cooperate in establishing a fascist state. The oppressed classes will never unite with their oppressors! They will not defend the interests of the lackey Canadian compradors and their U.S. masters! The oppressed classes have nothing but contempt for their oppressors and, full of enthusiasm today to see the enemy's weakness, are daily devising ways and means to carry on the struggle for liberation and class revenge. ...

Today a lackey ruling class which has used violence against the people for decades has to protect itself from the people. The broad masses just do not believe that the army and the police are out for "their" benefit because the army and police are attacking and arresting progressive people on the one hand, and are protecting the institutions of the bourgeoisie and their posh homes in Ottawa and Rockcliffe Park on the other hand. This indicates it is the lackey bourgeoisie which is rotting day by day and it is they which need the "protection" from the anger of the revolutionary people. The broad masses have seen that the bourgeoisie will abandon its own facade of laws and sham parliaments for naked repression at the mere rustle of leaves in the wind. The broad masses have seen that the "foreign agitators" are not the fine sons and daughters of the Quebec and Canadian people but are those who have betrayed the people and sold out to foreign monopolies. It is these traitors who use violence against the people on a daily basis and then preach "peace", "love" and "non-violence" to the oppressed classes. These days are over. A bright light shows the truth of the

May 20th statement of Chairman Mao Tsetung that "A WEAK NATION CAN DEFEAT A STRONG, A SMALL NATION CAN DEFEAT A BIG" THE PEOPLE OF A SMALL COUNTRY CAN CERTAINLY DEFEAT AGGRESSION BY A BIG COUNTRY, IF ONLY THEY DARE TO RISE IN STRUGGLE; TAKE UP ARMS AND GRASP IN THEIR OWN HANDS THE DESTINY OF THEIR COUNTRY. THIS IS A LAW OF HISTORY." This bright flame is the national liberation struggle of the Quebec people and the anti-imperialist struggle of the Canadian people - both of whom are in the united front of the world's people, along with the Vietnamese, Palestinian, Indian, Greek and all others who, led by the People's Republic of China and Chairman Mao, are dealing heavier blows against the common enemy of mankind - U.S. imperialism. In our lifetime this powerful united front will defeat the reactionary alliance led by Nixon and U.S. imperialism, the alliance of fascists like lackey Trudeau, King Hussein, Generals Thieu, Ky and Lon Nol, Kosygin, Brezhnev, Chiang Kai-shek, Hailie Selasie, Shah of Iran, Indira Gandhi and all the other rot of mankind. Revolutionary politics has come to stay - the Quebec people and the Canadian toiling masses have struck out on the correct path which will help seal the fate of U.S. imperialism and all reactionaries and which will build a bright, red revolutionary future for progressive mankind.

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JERSEY JOB CORPS WOMEN: UNITE!

The Jersey City Job Corps Center for Women, located on Montgomery Street in the Medical Center complex, is advertised by the government as a "model program" to improve the lives and "broaden the opportunities" of poor and oppressed women. Those who rule this country try to portray this program as an honest effort toward raising the skills and standards of living of its "trainees" and the population as a whole. According to government propaganda "unemployables" with a dark future are trained to become "employables" with a bright future.

In reality, however, Job Corps is an oppressive semi-prison which does not serve the needs of its "inmates" or the masses of working and oppressed people, in any way. Job Corps is a tool for the deception and further exploitation of the people and serves only the small group of rich capitalists whose puppet politicians created it.

The oppressive nature of this program is most obvious in the conditions under which the women live. More than 800 young women, mostly Puerto Rican and Black, inhabit the overcrowded Jersey City Job Corps Center for Women. Most come from either the New York area of the deep south. All of them are poor. These women are forced to endure the degradation of being treated like "dangerous children" who need to be controlled, contained and threatened every hour of the day and night. Guards search all packages before allowing them to enter the building, and the rooms and personal property of the young women are liable to be "inspected" at any time.

"Curfew" is set at 10:00 weekday and 1:00 weekends, although all of the women are grown and many have families of their own. Everyone must sign in and out when coming and going or face "discipline" or expulsion.

As if this were not humiliating enough, the women are not considered mature or responsible enough to cope with the men of the community. Not only are men barred from the building, they are regularly harassed by police whenever they come too near the Center. These fascist dogs have on many occasions brutalized both the brothers of the community and the sisters from Job Corps, right in front of the Center itself.

The food is so poor in quality that the sisters are continually contracting stomach infections from it.

In return for submitting to these degrading conditions and regulations, the women are allowed \$14.28 every two weeks for "spending money." \$50.00 a month is "put away" until dental expenses with this money, even if these illnesses are caused by the conditions in the Job Corps itself. Few women have very a trainee graduates or leaves the program. However, the sisters must pay their own medical much left in their account when they leave.

During the day Job Corps women are "trained" in five separate job areas: business and clerical, cosmetology, nursing, culinary arts, and electronics. They and the people outside are told that the reason for their poverty is a lack of "skills"; that the acquiring of these skills will solve all of their problems and make them productive members of society."

The ruling class and its political mouthpieces continue to spread these lies in the face of the fact that thousands of "well-trained", skilled or semi-skilled workers are laid off every week. Many of the Job Corps graduates find that they are just as "unemployable" when they leave the program as when they came in. Even those who do find employment soon realize that the months and even years they have spent in "training" cannot provide them with any protection against being thrown into the vast and growing army of cast-off workers: the unemployed. In fact, the unresolvable economic crisis of U.S. imperialism is causing the monopoly capitalist ruling class to cut back or do away with many of the same jobs that Job Corps sisters are being "trained" for, such as in the field of cosmetology.

Business and clerical workers have also been hit hard by the crisis and will be hit much harder. The well over 100,000 unemployed workers in New Jersey alone, testifies to the fact the American monopoly capitalism can no longer provide the jobs necessary to sustain its wage slaves, skilled or unskilled, experienced or inexperienced, even at the 'normal' level of poverty and deprivation.

The plight of those of us who must work in order to survive, or subsist off government aid, does not cause the rich to lose any sleep. The more people there are who desperately need work, the lower the wages can be set for those jobs that do exist. Programs such as Women's and Men's Job Corps are designed to: 1) pacify and fool young workers into thinking they have a "chance" or a "future" under capitalism, while at the same time keeping them off the streets, under constant supervision and "out of revolution" for a while and 2) keep a tremendous oversupply of "cheap labor" available so that the businessmen may pick and choose those workers they want to hire and the wages they want to pay.

Job Corps centers are maintained at as little cost as possible and many are much more isolated, rundown and oppressive than the Montgomery Street facilities. Trainees in some areas have even burned down these centers in rebellion against the foul conditions, the fascist rules and regulations and the blatant lies which they are subjected to. Their experience in the Job Corps Training Program has shown many young workers that capitalism cannot provide jobs and decent living conditions for workers. Only the people themselves have any interest in or desire to raise their level of existence.

These goals cannot be accomplished by the rich men's programs nor can they be reached in "cooperation" with the ruling class and its lackeys. Workers and all exploited and oppressed people must organize against the ruling class! Workers and bosses have nothing in common! Job Corps "trainees" and lackey administrators have nothing in common!! Only by relying on their own efforts and militant organization can Job Corps women completely expose and defeat the reactionary schemes of the monopolists.

In order to carry out and sustain the fight against the particular oppression which they are subjected to, Job Corps women are joining the fight of all American workers against the rule of monopoly capital! They are joining the fight of oppressed and exploited people all over the world against U.S. imperialism!!

IN UNITY THERE IS STRENGTH!!

WORKERS AND BOSSES HAVE NOTHING IN COMMON!!

ORGANIZE TO CHANGE THE WORLD!!!

QUOTATION FROM CHAIRMAN MAO TSETUNG

A WELL-DISCIPLINED PARTY ARMED WITH THE THEORY OF MARXISM-LENINISM, USING THE METHOD OF SELF-CRITICISM AND LINKED WITH THE MASSES OF THE PEOPLE; AN ARMY UNDER THE LEADERSHIP OF SUCH A PARTY; A UNITED FRONT OF ALL REVOLUTIONARY CLASSES AND ALL REVOLUTIONARY GROUPS UNDER THE LEADERSHIP OF SUCH A PARTY - THESE ARE THE THREE MAIN WEAPONS WITH WHICH WE HAVE DEFEATED THE ENEMY.

UPHOLD
MARXISM-
LENINISM-
MAO TSETUNG
THOUGHT

