Dune ton.

to him first paragraph on the absolute idea is nowmer against the transfer of the transfer and the transfer of the transfer it was thought to be the anamer to unoptanion to the one ty the contacy, or the fullness of the "real" actings— the patterophy— the Enginetian is has exerted in all fields once the industrial revolution started.

and it has never stopped precisely because of the apsoluteness of the contradiction. So that what turns out to be provable if is its one-sidedness. If this sounds abstract and abstract, what is causing this to be written is not. It is very concrete. So concrete as to be organizational. Here is what I seen:

that I thought was certainly lost long, lone ago. As I kert talking about the period of 1950-53, when I because thrilled with the fact that the NI Times had featured on the front page Einstein's first projection of his unified field theory, though there couldn't have been more than a dozen people who understood what it was all about. I had been deeply involved in two very opposite areas of activities; on the one hand, the maginficant miners' general strike, but at the same time had to fight Tom Hall, a member who was a cybernetics follower, and who wanted all our activity to be around cybernetics—especially Norbert Weiner's Human Uge of Human Beigns. On the oths hand, I was trying very hard to get an appointment with the Einstein himself through his associate. Proced Kaufmann, who was in Hashomer Hatzair, and sympathtic to us. I remember getting very mad at Tom, just before he left us, when I shouted, "Oh, for heaven's sake, Tom, leave the earth and fly!"

This whole episode is being re-told, because what do you suppose Mike found last week? A manuscript by me dated Sept. 1953, on the unified field theory. I haven't yet had time to work it out in full. (My shorthand isn't all that good by these days.) Whether it is notes of prover giving us a lecture on unified field theory, whether it is me trying to summarize what I heard, or whether it is a discussion her by the group because what I was so concerned with was to make the group because what I was so concerned with was to make to their questions, at the same time they saw thetathe my insistence that the unified field theory had a relation to world revolution, a new paper we were tryingto start— a workers' paper, and God knows what else I was developing at the time after I had broken kthrough on the Absolute Idea. For example, I had to carry around with me Bukharin's speech at that 1931 London conference on Plan and mathematics. And I was defintely working out Marx's humanism, rether than just continuing on state-capitalism.

just continuing on state-gapitalism.
To your See what I surviving at by "absolute contradiction"

11207 in science as in everything ordine is only the dialectic

yours, Re-

Brusia